Christ Our Shepherd Lutheran Church Peachtree City, Georgia

The Third Sunday after the Epiphany 书 January 24, 2021 书 11:00 A.M.

Fritz Wiese, Senior Pastor Miriam Beecher, Pastor David Beecher, Minister of Music Karl Dietmeyer, Musician Leader

P = Pastor L = Lector [reader] C Congregation ELW = Evangelical Lutheran Worship (hymnal, if you have one at home)

PRELUDES

Welcome to worship! Today's worship includes the sacrament of communion, so please prepare ahead of time wine/grape juice and bread appropriate to the number in your family. Our liturgy declares we celebrate with "the church on earth and the hosts of heaven." So in these days of required distancing, longing to share the Lord's Supper again soon physically together at one table of the Lord, we acknowledge communion always connects us "remotely" and powerfully with the Church through time and space. This will be another form of that connection. We understand no precedents are being set in these unique times.

WELCOME and ANNOUNCEMENTS

GATHERING HYMN: You Have Come Down to the Lakeshore

1 You have come down to the lakeshore seeking neither the wise nor the wealthy, but only asking for me to follow.

Refrain

Sweet Lord, you have looked into my eyes; kindly smiling, you've called out my name. On the sand I have abandoned my small boat; now with you, I will seek other seas.

- **3** You need my hands, my exhaustion, working love for the rest of the weary-a love that's willing to go on loving. *Refrain*
- 4 You who have fished other waters; you, the longing of souls that are yearning: O loving Friend, you have come to call me. *Refrain*

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GREETING

P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

G And also with you.

PRAYER OF THE DAY

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.

C Amen.

READING: Jonah 3:1-5, 10

L Today's Lesson comes from Jonah, the third chapter.

The word of the Lord came to Jonah a second time, saying, ²"Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." ³So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

L Word of God, word of life. **C** Thanks be to God.

ELW Hymn 817

Pastor Miriam

GOSPEL ACCLAMATION: *O Lord, You Called Disciples*

- 1 O Lord, you called disciples, proclaiming, "Come and see!" And so an invitation began your ministry. Then Andrew called his brother, and Peter came to you; More men and women followed, and little children, too.
- 2 God, by your Holy Spirit, now send us in your name To serve the lost and outcast, the poor for whom you came. Through gifts of hope and healing, through loving ministry, May we reach out, inviting the world to "Come and see!"

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GOSPEL: Mark 1:14-20

- **P** The Holy Gospel according to Mark, the first chapter.
- w after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵ and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, "Follow me and I will make you fish for people." ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

- **P** The Gospel of the Lord.
- **G** Praise to you, O Christ.

SERMON

HYMN OF THE DAY: Will You Come and Follow Me?

- "Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown, will you let my name be known, will you let my life be grown in you and you in me?
- 2 "Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare, should your life attract or scare? Will you let me answer pray'r in you and you in me?
- 3 "Will you let the blinded see if I but call your name? Will you set the pris'ners free and never be the same? Will you kiss the leper clean, and do such as this unseen, and admit to what I mean in you and you in me?"
- 5 Lord, your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In your company I'll go where your love and footsteps show. Thus I'll move and live and grow in you and you in me.

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Pastor Fritz

ELW Hymn 798

OUR PROFESSION OF FAITH: THE APOSTLES' CREED

- **P** Let us confess our baptismal faith together.
- **G** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

When the petition concludes "Let us pray." please respond, "Have mercy, O God." The prayers are ended with these words, "Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior." Please respond, "Amen."

INVITATION TO OFFERING: Link to give: https://coslutheran.org/give/

THE GREAT THANKSGIVING

- P The Lord be with you.
 P Lift up your hearts.
 C We lift them to the Lord.
- Entrup your nearts.
 D Latera size the plants the Level
- **P** Let us give thanks to the Lord our God.

G It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

 Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SHARING COMMUNION WITH YOUR HOUSEHOLD

As the pastors and worship team commune, please join them and the whole Church remotely by communing each other/yourself with these ancient words of promise: "The body of Christ for you" and "The blood of Christ for you."

HYMN DURING COMMUNION: I Love to Tell the Story

1 I love to tell the story of unseen things above, of Jesus and his glory, of Jesus and his love. I love to tell the story, because I know it's true; it satisfies my longings as nothing else would do.

Refrain

I love to tell the story; 'twill be my theme in glory to tell the old, old story of Jesus and his love.

2 I love to tell the story: how pleasant to repeat what seems, each time I tell it, more wonderfully sweet! I love to tell the story, for some have never heard the message of salvation from God's own holy word. *Refrain*

Text: Katherine Hankey, 1834-1911 Public Domain

PASTORAL BLESSING

BENEDICTION

P God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter + keep you in peace.

C Amen.

CLOSING HYMN: We Are Marching in the Light of God

1 We are marching in the light of God, we are marching in the light of God. We are marching in the light of God, we are marching in the light of God. We are marching, (marching, we are marching, marching,) we are marching in the light of God.

We are marching, (marching, we are marching, marching,) we are marching in the light of God.

- 2 We are dancing . . .
- 3 We are singing . . .
- 4 We are serving . . .

Text: South African traditional; tr. Freedom Is Coming, 1984 Tr. © 1984 Utryck, admin. Walton Music Corp.

DISMISSAL

- Go in peace. Be the light of Christ.Invite all to join in connecting to Jesus' pathway of joy and life.
- **C** Thanks be to God.

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Altar Guild: Carol and Paul Talbott Tech crew: Joni Siepert, David Turk, Sara Turk, Will Friedrichs Sanctuary flowers are given to the glory of God by Kathie Manes in celebration of her birthday. ELW Hymn 866