

Christ Our Shepherd Lutheran Church Peachtree City, Georgia

June 27, 2021 9:45 A.M.

Fritz Wiese, Senior Pastor Miriam Beecher, Pastor

Sandra Bohlken, Director of Contemporary Worship

Dana Bogdanski, Bass guitar Mark Cutler, Guitar

Tracee Daniel, Vocals

WELCOME and ANNOUNCEMENTS

SONG OF PRAISE: *None But Jesus*

Verse 1

In the quiet in the stillness
I know that You are God
In the secret of Your presence
I know there I am restored
When You call I won't refuse
Each new day again I'll choose

Chorus

There is no one else for me
None but Jesus
Crucified to set me free
Now I live to bring Him praise

Verse 2

In the chaos in confusion
I know You're sovereign still
In the moment of my weakness
You give me grace to do Your will
When You call I won't delay
This my song through all my days

Bridge

All my delight is in You Lord
All of my hope
All of my strength
All my delight is in You Lord
Forevermore

CCLI Song # 4726186

Brooke Ligertwood

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PRAYER OF THE DAY

LESSON: 1 Corinthians 10:13-17

No test or temptation that comes your way is beyond the course of what others have had to face. All you need to remember is that God will never let you down; he'll never let you be pushed past your limit; he'll always be there to help you come through it. So, my very dear friends, when you see people reducing God to something they can use or control, get out of their company as fast as you can. I assume I'm addressing believers now who are mature. Draw your own conclusions: When we drink the cup of blessing, aren't we taking into ourselves the blood, the very life, of Christ? And isn't it the same with the loaf of bread we break and eat? Don't we take into ourselves the body, the very life, of Christ? Because there is one loaf, our many-ness becomes one-ness—Christ doesn't become fragmented in us. Rather, we become unified in him. We don't reduce Christ to what we are; he raises us to what he is.

GOSPEL LESSON: Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came

in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor Fritz

SONG OF THE DAY: *Healer*

Verse

You hold my every moment
You calm my raging seas
You walk with me through fire
And heal all my disease

Pre-Chorus

I trust in You
I trust in You

Chorus

I believe You're my healer
I believe You are all I need
I believe You're my portion
I believe You're more than enough for me
Jesus You're all I need

Bridge

Nothing is impossible for You
Nothing is impossible
Nothing is impossible for You
You hold my world in Your hands

Interlude

More than enough for me
Jesus You're all I need
(REPEAT)

More than enough for me

CCLI Song # 4873981

Mike Guglielmucci

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OUR PROFESSION OF FAITH: THE APOSTLES' CREED

P Let us confess our baptismal faith together.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

When the petition concludes "Lord, in your mercy," please respond, "Hear our prayer."

When the prayers conclude, Please respond, "Amen."

INVITATION TO OFFERING:

Link to give: <https://coslutheran.org/give/>

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

WORDS OF INSTITUTION

THE LORD'S PRAYER

C Our Father, in heaven, hallowed be your name; your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread; forgive us our sins, as we forgive those who sin against us;

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

SHARING COMMUNION

As you see the pastors, worship team, and in person worshippers commune, please join them and the whole Church remotely by communing each other/yourself with these ancient words of promise:

"The body of Christ for you" and "The blood of Christ for you."

PRAYER AFTER COMMUNION

BENEDICTION

SENDING SONG: *My Feet Are On the Rock*

Intro

Oo Oo

Verse 1

I can see the clouds roll in
I can feel the winds they try to shake me
I will not be moved my feet are on the Rock

Verse 2

I can feel the waters rise

I can hear the howling lies that haunt me
Fear won't hold me now my feet are on the Rock

Chorus

When I feel my hope about to break
I will cling to Your unchanging grace
Let the waters come and the earth give way
I'll be dancing in the rain
(My feet are on the Rock Oo Oo)

Verse 3

I can see the morning light
I can feel the joy on the horizon
Here my faith is found I stand on solid ground

Bridge

On Christ the solid Rock I stand
All other ground is sinking sand
So stomp your feet and clap your hands
Our feet are on the Rock

Ending

My feet are on the Rock Oo Oo

My feet are on the Rock

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DISMISSAL

L Go in peace. You are the body of Christ.

Share Jesus' gifts of joy and life with all you meet!

C Thanks be to God.

