

# Christ Our Shepherd Lutheran Church

## Peachtree City, Georgia

The Fifth Sunday after Pentecost ☩ June 27, 2021 ☩ 8:30 and 11:00 A.M.  
Fritz Wiese, Senior Pastor    Miriam Beecher, Pastor    David Beecher, Minister of Music  
8:30 ☩ 11:00

**P** = Pastor    **L** = Lector [reader]    **C** Congregation    *ELW* = Evangelical Lutheran Worship (the red hymnal)

### PRELUDE

*Welcome to worship! Today's worship includes the sacrament of communion, so please prepare ahead of time wine/grape juice and bread appropriate to the number in your family. Our liturgy declares we celebrate with "the church on earth and the hosts of heaven." So in these days of required distancing, longing to share the Lord's Supper again soon physically together at one table of the Lord, we acknowledge communion always connects us "remotely" and powerfully with the Church through time and space. This will be another form of that connection. We understand no precedents are being set in these unique times.*

### WELCOME and ANNOUNCEMENTS

Pastor Fritz

### GATHERING HYMN: *Oh, for a Thousand Tongues To Sing*

*ELW Hymn 886*

- 1**      Oh, for a thousand tongues to sing my great Redeemer's praise,  
         the glories of my God and King, the triumphs of his grace!
- 3**      The name of Jesus charms our fears and bids our sorrows cease,  
         sings music in the sinner's ears, brings life and health and peace.
- 4**      He speaks, and list'ning to his voice, new life the dead receive;  
         the mournful, broken hearts rejoice, the humble poor believe.
- 6**      To God all glory, praise, and love be now and ever giv'n  
         by saints below and saints above, the church in earth and heav'n.

Text: Charles Wesley, 1707-1788, alt.

Text is in Public Domain.

### GREETING

- P**      The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.
- C**      And also with you.

### PRAYER OF THE DAY

- P**      Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.
- C**      Amen.

### LESSON: 1 Corinthians 10:13-17

- L**      This morning's lesson is from Paul's first letter to the Christians at Corinth, the tenth chapter.

**N**o test or temptation that comes your way is beyond the course of what others have had to face. All you need to remember is that God will never let you down; he'll never let you be pushed past your limit; he'll always be there to help you come through it.

<sup>14</sup>So, my very dear friends, when you see people reducing God to something they can use or control, get out of their company as fast as you can.

<sup>15-17</sup>I assume I'm addressing believers now who are mature. Draw your own conclusions: When we drink the cup of blessing, aren't we taking into ourselves the blood, the very life, of Christ? And isn't it the same with the loaf of bread we break and eat? Don't we take into ourselves the body, the very life, of Christ? Because there is one loaf, our many-ness becomes one-ness—Christ doesn't become fragmented in us. Rather, we become unified in him. We don't reduce Christ to what we are; he raises us to what he is.

—The Message

- L**      Word of God, word of life.

**C**      Thanks be to God.

*Refrain:* **As the grains of wheat once scattered on the hill were gathered into one to become our bread;  
so may all your people from all the ends of earth be gathered into one in you.**

**1 As this cup of blessing is shared within our midst, may we share the presence of your love.**  
*Refrain*

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

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**GOSPEL: Mark 5:21-43**

**P** The Gospel according to Mark, the fifth chapter

**G** **Glory to you, O Lord.**

**W**hen Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

**P** The Gospel of the Lord.

**G** **Praise to you, O Christ.**

**SERMON**

Pastor Fritz

**HYMN OF THE DAY:** *Jesus Christ, Our Sure Defense*

*ELW Hymn 662*

*Alternate Tune: GROSSER GOTT (ELW 414)*

**1 Jesus lives, my sure defense and my everlasting Savior!  
Knowing this, my confidence rests in hope and will not waver,  
though the night of death be fraught still with many an anxious thought.**

**2 Jesus, my redeemer, lives; I too unto life shall waken.  
Bright the hope this promise gives; shall my courage, then, be shaken?  
Shall I fear then? Can the head rise and leave the members dead?** ►

- 5     **Then take comfort and rejoice, for his people Christ will cherish.  
Fear not, you will hear his voice; dying, you will never perish;  
for the very grave is stirred when the trumpet's blast is heard.**
- 6     **Here on earth, then, let your hearts rise from longings vain and hollow.  
Seek what Christ your Lord imparts while you in his footsteps follow.  
As you now still wait to rise, set your hearts beyond the skies!**

Text: Otto von Schwerin, 1616-1679; tr. Catherine Winkworth, 1827-1878, alt.     Text is in Public Domain

## OUR PROFESSION OF FAITH: THE APOSTLES' CREED

- P**     Let us confess our baptismal faith together.
- C**     **I believe in God, the Father almighty, creator of heaven and earth.**
- I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**
- On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**
- I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

*When the petition concludes "Lord, in your mercy," Please respond, "**hear our prayer.**"*  
*The prayers end with these words, "We lift our prayers to you, O God, trusting in your abiding grace."  
 Please respond, "**Amen.**"*

**INVITATION TO OFFERING: *Link to give:*** <https://coslutheran.org/give/>

## THE GREAT THANKSGIVING

- P**     The Lord be with you.
- C**     **And also with you.**
- P**     Lift up your hearts.
- C**     **We lift them to the Lord.**
- P**     Let us give thanks to the Lord our God.
- C**     **It is right to give our thanks and praise.**
- P**     It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name.

## WORDS OF INSTITUTION

- P**     In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
 This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## THE LORD'S PRAYER

- ☩** Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## SHARING COMMUNION WITH YOUR HOUSEHOLD

*As the pastors and worship team commune, please join them and the whole Church in the sanctuary or remotely by communing each other/yourself with these ancient words of promise: "The body of Christ for you" and "The blood of Christ for you."*

## COMMUNION HYMN: *In Christ Called to Baptize*

*ELW Hymn 575*

- 1** In Christ called to baptize, we witness to grace and gather a people from each land and race. In deep, flowing waters, we share in Christ's death, then, rising to new life, give thanks with each breath.
- 2** In Christ called to banquet, one table we share, a haven of welcome, a circle of care. Although we are many, we share in one bread. One cup of thanksgiving proclaims Christ, our head.

Text: Ruth Duck, b. 1947

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## PASTORAL BLESSING

### BENEDICTION

- P** The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.
- ☩** Amen.

## SENDING HYMN: *I'm So Glad Jesus Lifted Me*

*ELW Hymn 860*

- 1** I'm so glad Jesus lifted me. I'm so glad Jesus lifted me. I'm so glad Jesus lifted me, singing glory, hallelujah! Jesus lifted me.
- 2** Satan had me bound, Jesus lifted me. Satan had me bound, Jesus lifted me. Satan had me bound, Jesus lifted me, singing glory, hallelujah! Jesus lifted me.
- 3** When I was in trouble, Jesus lifted me. When I was in trouble, Jesus lifted me. When I was in trouble, Jesus lifted me, singing glory, hallelujah! Jesus lifted me.

Text: African American spiritual

Text is in Public Domain.

## DISMISSAL

- P** Go in peace. You are the body of Christ. Share Jesus' gifts of joy and life with all you meet.
- ☩** Thanks be to God.

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*Tech Crew; Davida Kilgore, Dakota Atkins, 8:30; Carol Jensen-Linton, Joni, Siepert, Brad Milburn, 11:00*  
*Altar Guild: Susie Lucsko, Amy Duell*  
*Sanctuary flowers are given to the glory of God by Penny and Kevin Kahley, in celebration of the wedding of Martha Kahley and Christopher Martin.*