

The Day of Pentecost



Christ Our Shepherd Lutheran Church
Peachtree City, Georgia

June 5, 2022

11:00 A.M.

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Fritz Wiese, Senior Pastor Miriam Beecher, Pastor David Beecher, Minister of Music

☐ = Pastor ☒ = Lector [reader] ☑ = Congregation *ELW=Evangelical Lutheran Worship*

↑ Please stand as you are able.

PRELUDE: *Praise to the Lord, the Almighty; Just As I Am*

Peace Ringers

Praise to the Lord, LOBE DEN HERREN, is from *Ernewerten Gesangbuch*, 1665; our arrangement is by Cathy Moglebust, 2021.
Just As I Am, WOODWORTH, is by William B. Bradbury, 1816-1868; this arrangement is by Sandra Eithun, 2021.

Welcome to worship! Today's worship includes the sacrament of communion. Communion is offered by intinction: you may receive a wafer and dip it in the chalice with wine or white grape juice. Or you may pick up a pre-filled communion "kit" on the altar rail as you approach the altar. Please tell an usher if you need a communion kit brought to you where you sit. At home you may prepare ahead of time wine/grape juice and bread appropriate for your family. Our liturgy declares we celebrate with "the church on earth and the hosts of heaven." We acknowledge that communion always connects us "remotely" and powerfully with the Church through time and space.

WELCOME and ANNOUNCEMENTS

Pastor Fritz

CALL TO WORSHIP: Vacation Bible School Singers

Barbara Anderson, leader

↑ **GATHERING HYMN:** *Gather Us In*

ELW Hymn 532

- 1 **Here in this place the new light is streaming, now is the darkness vanished away;
see in this space our fears and our dreamings brought here to you in the light of this day.
Gather us in, the lost and forsaken, gather us in, the blind and the lame;
call to us now, and we shall awaken, we shall arise at the sound of our name.**
- 2 **We are the young, our lives are a myst'ry, we are the old who yearn for your face;
we have been sung throughout all of hist'ry, called to be light to the whole human race.
Gather us in, the rich and the haughty, gather us in, the proud and the strong;
give us a heart, so meek and so lowly, give us the courage to enter the song.**
- 3 **Here we will take the wine and the water, here we will take the bread of new birth,
here you shall call your sons and your daughters, call us anew to be salt for the earth.
Give us to drink the wine of compassion, give us to eat the bread that is you;
nourish us well, and teach us to fashion lives that are holy and hearts that are true.**
- 4 **Not in the dark of buildings confining, not in some heaven, light years away—
here in this place the new light is shining, now is the kingdom, and now is the day.
Gather us in and hold us forever, gather us in and make us your own;
gather us in, all peoples together, fire of love in our flesh and our bone.**

Text: Marty Haugen, b. 1950

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American writer and composer.

↑ **GREETING**

- ☐ The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.
☑ **And also with you.**

↑ **PRAYER OF THE DAY**

- ☐ God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☑ **Amen.**

📖 Today's lesson is from Acts, the second chapter. *(Video)*

ENGLISH, AMERICAN SIGN LANGUAGE: When the day of Pentecost had come, [the apostles] were all together in one place.

FRENCH: ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

SPANISH: ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

FRENCH: ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

GERMAN: ⁵Now there were devout Jews from every nation under heaven living in Jerusalem.

ITALIAN: ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

SPANISH: ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?"

DANISH: ⁸And how is it that we hear, each of us, in our own native language?

ENGLISH: ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

FRENCH: ¹²All were amazed and perplexed, saying to one another, "What does this mean?"

GERMAN: ¹³But others sneered and said, "They are filled with new wine."

FRENCH: ¹⁴But Peter, standing with the eleven, raised his voice and addressed them,

"Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

PORTUGUESE: ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

ENGLISH: ¹⁶No, this is what was spoken through the prophet Joel:

WOMEN AND GIRLS: ¹⁷'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy,

MEN AND BOYS: and your young men shall see visions, and your old men shall dream dreams.

ITALIAN: ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

WOMAN AND GIRLS: ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

MEN AND BOYS: ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

ALL: ²¹Then everyone who calls on the name of the Lord shall be saved.'"

📖 Word of God, word of life.

📣 **Thanks be to God.**

⤴ **GOSPEL ACCLAMATION:** *Let Us Talents and Tongues Employ*

ELW Hymn 674

**1 Let us talents and tongues employ, reaching out with a shout of joy:
bread is broken, the wine is poured, Christ is spoken and seen and heard.**

Refrain (alternate): Alleluia! To a world that's lost send us out this Pentecost.

**3 Jesus calls us in, sends us out bearing fruit in a world of doubt,
gives us love to tell, bread to share: God (Immanuel) ev'rywhere! Refrain**

Text: Fred Kaan, b. 1929 Text © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission. OneLicense #701929 *Jamaican Melody*

⤴ **GOSPEL: John 14:8-17, 25-27**

📖 The Gospel according to John, the fourteenth chapter

📣 **Glory to you, O Lord.**

4
Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.”⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’?”¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works.¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father.¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son.¹⁴ If in my name you ask me for anything, I will do it.

¹⁵“If you love me, you will keep my commandments.¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever.¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

²⁵“I have said these things to you while I am still with you.²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

P The Gospel of the Lord.

G Praise to you, O Christ.

SERMON

↑ **HYMN OF THE DAY:** *Spirit of Gentleness*

ELW Hymn 396

Refrain: **Spirit, Spirit of gentleness, blow through the wilderness calling and free;
Spirit, Spirit of restlessness, stir me from placidness, wind, wind on the sea.**

1/3 **You moved on the waters, you called to the deep,
then you coaxed up the mountains from the valleys of sleep; ...
and down in the city you called once again,
when YOU BLEW THROUGH YOUR PEOPLE ON THE RUSH OF THE WIND. *Refrain***

4 **You call from tomorrow, you break ancient schemes.
From the bondage of sorrow all the captives dream dreams;
our women see visions, our men clear their eyes.
With bold new decisions your people arise. *Refrain***

Text: James K. Manley, b. 1940 Text © 1978 James K. Manley, admin. Augsburg Fortress. AF License #SAS000345 Text and tune are by an *American* composer.

↑ **OUR PROFESSION OF FAITH: THE APOSTLES' CREED** (*Video*)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I BELIEVE IN THE HOLY SPIRIT, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

When the petition concludes “God, in your mercy” please respond, “hear our prayer.”

The prayers are ended with these words, “In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.” Please respond, “Amen.”

We acknowledge that you may have already offered your gifts electronically or by mail. Thank you.
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Sanctuary Choir

OFFERING MUSIC: *A Expression of Gratitude*

*I thank my God in all my remembrance of you, always with joy in ev'ry prayer for you.
 I thank my God for your fellowship in the gospel from the very first day 'til now.
 And I am sure that he who began a good work in you will bring it to completion at the day of Christ.
 And this I pray, that your love may abound more and more, abound in knowledge, in judgement,
 That you may approve what is excellent to the glory of God,
 That you may be pure and blameless, filled with the fruits of righteousness
 which come through Christ Jesus.*

Text: Philippians 1:3-6, 9-11 Music: David Schwoebel, 1989, *American* composer
 This anthem was given in memory of Maj. Gen. Thomas Wayne Robison (1939-1998), faithful choir member, by Sanctuary Choir, 1999.

↑ THE GREAT THANKSGIVING

- P** The Lord be with you. **C** And also with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**
P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name.

↑ WORDS OF INSTITUTION

- P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
 This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

↑ THE LORD'S PRAYER

- C** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

SHARING COMMUNION AT CHURCH OR WITH YOUR HOUSEHOLD

*As the pastors and worship team commune, please join them and the whole Church.
 Please approach the altar using the diagonal aisles and return by the side or middle aisles.
 You will be offered a wafer, which you may dip in the chalice of wine or white grape juice.
 You may also choose a packaged cup with wine or grape juice, or a gluten-free wafer with wine
 (as we have been using throughout the pandemic).
 At home commune each other/yourself with these ancient words of promise:
 "The body of Christ for you" and "The blood of Christ for you."*

ANTHEM DURING COMMUNION: *Draw Us in the Spirit's Tether*

[ELW Hymn 470]

- 1 *Draw us in the Spirit's tether, for when humbly in thy name
two or three are met together, thou art in the midst of them.
Alleluya! Alleluya! Touch we now thy garment's hem.*
- 2 *As disciples used to gather in the name of Christ to sup,
then with thanks to God the Father break the bread and bless the cup,
Alleluya! Alleluya! so knit thou our friendship up.*
- 3 *All our meals and all our living make as sacraments of thee,
that by caring, helping, giving, we may be true disciples be.
Alleluya! Alleluya! We will serve thee faithfully.*

*English text; American tune*Text: Percy Dearmer, 1867-1936, altered; Text from *Songs of Praise Enlarged Edition* © Oxford University Press 1931. Music: Harold W. Friedell (1905-1958)**† PASTORAL BLESSING and BENEDICTION**

- ☞ God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption,
✚ bless you now and forever. ☞ Amen.

† CLOSING HYMN: *God of Tempest, God of Whirlwind**ELW Hymn 400*

- 1 **God of tempest, God of whirlwind, as on Pentecost descend!
Drive us out from sheltered comfort; past these walls your people send!
Sweep us into costly service, there with Christ to bear the cross,
there with Christ to bear the cross!**
- 2 **God of blazing, God of burning, all that blocks your purpose, purge!
Through your church, Christ's living Body, let your flaming Spirit surge!
Where deceit conceals injustice, kindle us to speak your truth,
kindle us to speak your truth!**
- 3 **God of earthquake, God of thunder, shake us loose from lethargy!
Break the chains of sin asunder, for earth's healing set us free!
Crumble walls that still divide us; make us one in Christ our Lord,
make us one in Christ our Lord!**

Text: Herman G. Stuempfle Jr., 1923-2007 Text © 2000 GIA Publications, Inc. One License #701929 The tune is *Welsh* composer John Hughes (1873-1932).**† DISMISSAL**

- ☞ Alleluia! Christ is risen.
☞ **Christ is risen indeed. Alleluia!**
☞ Go in peace. Share the good news.
Invite everyone to Jesus' pathway of joy and life!
☞ **Thanks be to God.**

**† POSTLUDE: *Jupiter Chorale ... Trumpet Solo***Tune: Gustav Holst (1874-1934), *English* composer, from *The Planets* (1914-1917);
this arrangement was transcribed by Celeste Avery, 2018Copyright © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies. License #SAS000345.
New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States
of America. Used by permission. All rights reserved.**Altar Guild:***Tech Crew: Davida Kilgore and Dakota Atkins (8:30); Carol Jensen Linton, Joni Siepert, Brad Milburn (this service)**Ushers: Mark Barbour and Tor Brunson (8:30); Mike and Pat Oliver (this service)**Altar flowers are given to the glory of God by Kathie Manes, in celebration of Jack and Jeannine Manes's anniversary.*