

The Holy Trinity



Christ Our Shepherd Lutheran Church

Peachtree City, Georgia

June 12, 2022

8:30 and 11:00 A.M.

PSALM 8

—Contemporary English Version

- L** Our LORD and Ruler, your name is wonderful everywhere on earth!
- C** You let your glory be seen in the heavens above.
- L** ²With praises from children and from tiny infants, you have built a fortress.
- C** It makes your enemies silent, and all who turn against you are left speechless.
- L** ³I often think of the heavens your hands have made, and of the moon and stars you put in place.
- C** ⁴Then I ask, “Why do you care about us humans? Why are you concerned for us weaklings?”
- L** ⁵You made us a little lower than you yourself, and you have crowned us with glory and honor.
- C** ⁶You let us rule everything your hands have made.
- L** And you put all of it under our power—⁷the sheep and the cattle, and every wild animal,
- C** ⁸the birds in the sky, the fish in the sea, and all ocean creatures.
- All** ⁹Our LORD and Ruler, your name is wonderful everywhere on earth!

↑ GOSPEL ACCLAMATION: *Voices Raised to You**ELW Hymn 845*

- 1** Voices raised to you we offer; tune them, God, for songs of praise.
Hearts and hands we bring in tribute for your gifts through all our days.
ALLELUIA! ALLELUIA! Triune God, to you we sing!
- 5** How can any praise we offer measure all the thanks we owe?
Take our hearts and hands and voices—gifts of love we can bestow.
ALLELUIA! ALLELUIA! Triune God, to you we sing!

Text: Herman G. Stuempfle Jr., 1923-2007

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↑ GOSPEL: John 16:12-15

- P** The Gospel according to John, the sixteenth chapter **C** **Glory to you, O Lord.**
- [J**esus said,] ¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”
- P** The Gospel of the Lord. **C** **Praise to you, O Christ.**

SERMON

Pastor Dan Dahl

↑ HYMN OF THE DAY: *Come, Join the Dance of Trinity**ELW Hymn 412*

- 1** Come, join the dance of Trinity, before all worlds begun—
the interweaving of the Three, the Father, Spirit, Son.
The universe of space and time did not arise by chance,
but as the Three, in love and hope, made room within their dance.
- 2** Come, see the face of Trinity, newborn in Bethlehem;
then bloodied by a crown of thorns outside Jerusalem.
The dance of Trinity is meant for human flesh and bone;
when fear confines the dance in death, God rolls away the stone.
- 3** Come, speak aloud of Trinity, as wind and tongues of flame
set people free at Pentecost to tell the Savior’s name.
We know the yoke of sin and death, our necks have worn it smooth;
go tell the world of weight and woe what we are free to move!
- 4** Within the dance of Trinity, before all worlds begun,
we sing the praises of the Three, the Father, Spirit, Son.
Let voices rise and interweave, by love and hope set free,
to shape in song this joy, this life: the dance of Trinity.

Text: Richard Leach, b. 1953

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↑ OUR PROFESSION OF FAITH: THE APOSTLES' CREED

P Let us confess our baptismal faith together.

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I BELIEVE IN THE HOLY SPIRIT, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

When the petition concludes "God of grace," please respond, "hear our prayer."

The prayers are ended with these words, "God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping." Please respond, "Amen."

*Link to give: <https://coslutheran.org/give/>
We acknowledge that you may have already offered your gifts electronically or by mail.
Thank you.*



OFFERING MUSIC: *The Play of the Godhead*

[All Creation Sings Hymn 946]

1 The play of the Godhead, the Trinity's dance, embraces the earth in a sacred romance,
with God the Creator, and Christ the true Son, entwined with the Spirit, a web daily spun
in spangles of myst'ry, the great Three-in-One.

Please join in singing as you are comfortable:

2 **The warm mists of summer, cool waters that flow, turn crystal as ice when the wintry winds blow.
The taproot that nurtures, the shoot growing free, the life-giving fruit, full and ripe on the tree:
more mystic and wondrous, the great One-in-Three.**

3 **In God's gracious image of coequal parts, we gather as dancers, uniting our hearts.
In tune with the music of all living things, we join in the round of bright nature that rings
with rapture and rhythm: creation now sings!**

Text: Mary Louise Bringle, b. 1953

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↑ THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

—ELW page 108

↑ WORDS OF INSTITUTION

- ☐ In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

↑ THE LORD'S PRAYER

- ☐ **Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

SHARING COMMUNION AT CHURCH OR WITH YOUR HOUSEHOLD

*As the pastors and worship team commune, please join them and the whole Church.
Please approach the altar using the diagonal aisles and return by the side or middle aisles.
You will be offered a wafer, which you may dip in the chalice of wine or white grape juice.
You may also choose a packaged cup with wine or grape juice, or a gluten-free wafer with wine
(as we have been using throughout the pandemic).
At home commune each other/yourself with these ancient words of promise:
"The body of Christ for you" and "The blood of Christ for you."*

COMMUNION HYMN: *Womb of Life and Source of Being*

*[All Creation Sings Hymn 948]
Alternate Tune: NETTLETON*

- 1 **Womb of life and source of being, home of ev'ry restless heart,
in your arms the worlds awakened; you have loved us from the start.
We, your children, gather round you, at the table you prepare.
Sharing stories, tears, and laughter, we are nurtured by your care.**
- 2 **Word in flesh, our brother Jesus, born to bring us second birth,
you have come to stand beside us, knowing weakness, knowing earth.
Priest who shares our human struggles, Life of life and Death of death,
risen Christ, come stand among us, send the Spirit by your breath.**
- 3 **Brooding Spirit, move among us; be our partner, be our friend.
When our mem'ry fails, remind us whose we are, what we intend.
Labor with us; aid the birthing of the new world yet to be,
free of servant, lord, and master, free for love and unity.**
- 4 **Mother, Brother, holy Partner; Father, Spirit, Only Son:
we would praise your name forever, One-in-Three and Three-in-One.
We would share your life, your passion, share your word of world made new,
ever singing, ever praising, one with all, and one with you.**

Text: Ruth Duck, b. 1947

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↑ PASTORAL BLESSING and BENEDICTION

- ☐ The God of peace, Father, ☩ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.
- ☐ **Amen.**

↑ **SENDING HYMN:** *Come, Thou Almighty King*

ELW Hymn 408

- 1 **Come, thou almighty King, help us thy name to sing; help us to praise;
Father all-glorious, o'er all victorious, come and reign over us, Ancient of Days.**
- 2 **Come, thou incarnate Word, merciful, mighty Lord; our prayer attend.
Come and thy people bless, and give thy word success, and let thy righteousness on us descend.**
- 3 **Come, holy Comforter, thy sacred witness bear in this glad hour!
Thou who almighty art, rule now in ev'ry heart, never from us depart, Spirit of pow'r.**
- 4 **To thee, great One in Three, eternal praises be hence evermore!
Thy sov'reign majesty may we in glory see, and to eternity love and adore.**

Text: source unknown, c. 1757, altered Text is in Public Domain.

↑ **DISMISSAL**

- ☞ **Go in peace. Love your neighbor.
Invite everyone to Jesus' pathway of joy and life!**
- ☞ **Thanks be to God.**

↑ **POSTLUDE**

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Altar Guild: Susie Lucsko

Tech Crew: Davida Kilgore and Dakota Atkins (8:30);

Sara Turk, David Turk, Brad McCumber, Joni Siepert (11:00)

Ushers: John Musil and Buddy Troy (8:30); Tom Conrad and Brad Harris (11:00)

Altar flowers are given to the glory of God by Kathie Manes, in celebration of Mike and Laura Manes's anniversary.

