

The Second Sunday after Pentecost

Father's Day



Christ Our Shepherd Lutheran Church

Peachtree City, Georgia

June 19, 2022

8:30 and 11:00 A.M.

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The Second Sunday after Pentecost \dagger June 19, 2022 \dagger 8:30 and 11:00 A.M.
Fritz Wiese, Senior Pastor Miriam Beecher, Pastor David Beecher, Minister of Music

P = Pastor **L** = Lector [reader] **C** Congregation *ELW=Evangelical Lutheran Worship*
↑ Please stand as you are able.

PRELUDE

Welcome to worship! Today's worship includes the sacrament of communion. Communion is offered by intinction: you may receive a wafer and dip it in the chalice with wine or white grape juice. Or you may pick up a prefilled communion "kit" on the altar rail as you approach the altar. Please tell an usher if you need a communion kit brought to you where you sit. At home you may prepare ahead of time wine/grape juice and bread appropriate for your family. Our liturgy declares we celebrate with "the church on earth and the hosts of heaven." We acknowledge that communion always connects us "remotely" and powerfully with the Church through time and space.

WELCOME and ANNOUNCEMENTS

Pastor Miriam

† GATHERING HYMN: *Rise, Shine, Ye People*

ELW Hymn 665

- 1** Rise, shine, you people! Christ the Lord has entered our human story; God in him is centered.
He comes to us, by death and sin surrounded, with grace unbounded.
 - 2** See how he sends the pow'rs of evil reeling; HE BRINGS US FREEDOM, LIGHT AND LIFE AND HEALING.
All men and women, who by guilt are driven, now are forgiven.
 - 3** Come, celebrate; your banners high unfurling, your songs and prayers against the darkness hurling.
To all the world go out and tell the story of Jesus' glory.
 - 4** Tell how the Father sent the Son to save us. Tell of the Son, who life and freedom gave us.
Tell how the Spirit calls from ev'ry nation God's new creation.

Text: Ronald A. Klug, b. 1939, altered

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↑ GREETING

- P** The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.
C And also with you.

↑ PRAYER OF THE DAY

- P** O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. **C** Amen.

OLD TESTAMENT LESSON: Isaiah 65:1-3

—Good News Translation

- L** Today's Old Testament Lesson is from Isaiah, the sixty-fifth chapter.

The Lord said, “I was ready to answer my people’s prayers, but they did not pray. I was ready for them to find me, but they did not even try. The nation did not pray to me, even though I was always ready to answer, ‘Here I am; I will help you.’² I have always been ready to welcome my people, who stubbornly do what is wrong and go their own way.³ They shamelessly keep on making me angry.

- L** Word of God, word of life. **C** Thanks be to God.

EPISTLE: Galatians 3:26-29

—International Children's Bible

- L** The Second Lesson is from Paul's letter to the Christians at Galatia, the third chapter

You were all baptized into Christ, and so you were all clothed with Christ. This shows that you are all children of God through faith in Christ Jesus. ►

²⁸ Now, in Christ, there is no difference between Jew and Greek. There is no difference between slaves and free men. There is no difference between male and female. You are all the same in Christ Jesus. ²⁹ You belong to Christ.

L Word of God, word of life.

C **Thanks be to God.**

↑ GOSPEL ACCLAMATION: *I'm So Glad Jesus Lifted Me*

ELW Hymn 860

- 1 I'm so glad Jesus lifted me. I'm so glad Jesus lifted me, singing glory, hallelujah! Jesus lifted me.**
- 2 Satan had me bound, Jesus lifted me. Satan had me bound, Jesus lifted me.**
Satan had me bound, Jesus lifted me, singing GLORY, HALLELUJAH! Jesus lifted me.

Text: African American spiritual

Text is in Public Domain.

↑ GOSPEL: Luke 8:26-39

—J.B. Phillips New Testament

P The Gospel according to John, the sixteenth chapter

C **Glory to you, O Lord.**

[J]esus and the disciples] sailed on to the country of the Gerasenes which is on the opposite side of the lake to Galilee. And as Jesus disembarked, a man from the town who was possessed by evil spirits met him. He had worn no clothes for a long time and did not live inside a house, but among the tombs. When he saw Jesus, he let out a howl and fell down in front of him, yelling, “What have you got to do with me, you Jesus, Son of the most high God? Please, please, don’t torment me.”

²⁹ For Jesus was commanding the evil spirit to come out of the man. Again and again the evil spirit had taken control of him, and though he was bound with chains and fetters and closely watched, he would snap his bonds and go off into the desert with the devil at his heels.

³⁰⁻³⁷ Then Jesus asked him, “What is your name?” “Legion!” he replied. For many evil spirits had gone into him and were now begging Jesus not to order them off to the bottomless pit. It happened that there was a large herd of pigs feeding on the hill-side, so they implored him to allow them to go into the pigs, and he let them go. And when the evil spirits came out of the man and went into the pigs, the whole herd rushed down the cliff into the lake and were drowned. When the swineherds saw what had happened, they took to their heels, pouring out the story to the people in the town and countryside. These people came out to see what had happened and approached Jesus. They found the man, whom the evil spirits had left, sitting down at Jesus’ feet, properly clothed and quite sane. That frightened them. Those who had seen it told the others how the man with the evil spirits had been cured. And the whole crowd of people from the district surrounding the Gerasenes’ country begged Jesus to go away from them, for they were thoroughly frightened. Then he re-embarked on the boat and turned back.

³⁸⁻³⁹ The man who had the evil spirits kept begging to go with Jesus, but he sent him away with the words, “Go back home and tell them all what wonderful things God has done for you.” So the man went away and told the marvelous story of what Jesus had done for him, all over the town.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

Pastor Miriam

↑ HYMN OF THE DAY: *Cast Out, O Christ*

[All Creation Sings Hymn 1016]

- 1 Cast out, O Christ, cast far away the demons that destroy:
the haunting dreads that choke our souls, the hates that stifle joy.**
- 2 Our raging griefs, our jealous fears are Legion in their name.
Our shackled hearts implore your grace to loose our binding shame.**
- 3 Once long ago, from Galilee, you sailed to storm-tossed shores.
And still, in pow'r, you brave new paths to breach our bolted doors. ►**

- 4 Your word breathes life and health and hope that break through evil's thrall.
You send us, strengthened, home in peace to live your gospel call.
- 5 So come, O Christ, and cast away the demons that destroy.
Transform our lives to sense your love and spread abroad your joy.

Text: Mary Louise Bringle, b. 1953

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↑ OUR PROFESSION OF FAITH: THE APOSTLES' CREED

- P** Let us confess our baptismal faith together.
- C** I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

When the petition concludes "God of grace," please respond, "hear our prayer."

The prayers are ended with these words, "God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping." Please respond, "Amen."



Link to give: <https://coslutheran.org/give/>

We acknowledge that you may have already offered your gifts electronically or by mail.

Thank you.

OFFERING MUSIC: *How Sweet the Name of Jesus Sounds*

ELW Hymn 620

- 1 How sweet the name of Jesus sounds in a believer's ear!
It soothes our sorrows, heals our wounds, and drives away all fear.
- 2 It makes the WOUNDED SPIRIT WHOLE AND CALMS THE HEART'S UNREST;
'tis manna to the hungry soul and to the weary, rest.
- 3 Dear name! The rock on which I build, my shield and hiding place;
my never-failing treasury, filled with boundless stores of grace.

Text: John Newton, 1725-1807, altered; he also wrote "Amazing Grace."

Text is in Public Domain.

↑ THE GREAT THANKSGIVING

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give our thanks and praise.
- P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:
- C** Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

—ELW page 108

↑ WORDS OF INSTITUTION

- P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

↑ THE LORD'S PRAYER

- C** Our Father, who art in heaven, hallowed be thy name;
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses, as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SHARING COMMUNION AT CHURCH or WITH YOUR HOUSEHOLD

*As the pastors and worship team commune, please join them and the whole Church.
 Please approach the altar using the diagonal aisles and return by the side or middle aisles.
 You will be offered a wafer, which you may dip in the chalice of wine or white grape juice.
 You may also choose a packaged cup with wine or grape juice, or a gluten-free wafer with wine
 (as we have been using throughout the pandemic).
 At home commune each other/yourself with these ancient words of promise:
 "The body of Christ for you" and "The blood of Christ for you."*

COMMUNION HYMN: *Dear Lord and Father of Mankind*

[LBW Hymn 506]

- 1** Dear Lord and Father of mankind, forgive our fev'rish ways;
 reclothe us in OUR RIGHTFUL MIND; in purer lives thy service find, in deeper rev'rence, praise.

Text: John G. Whittier, 1807-1892

Text is in Public Domain.

COMMUNION HYMN: *Our Father, by Whose Name*

ELW Hymn 640

- 1** Our Father, by whose name all parenthood is known,
 in love divine you claim each fam'ly as your own.
 Bless mothers, fathers, guarding well, with constant love as sentinel,
 the homes in which your people dwell.
- 2** O Christ, yourself a child within an earthly home,
 with heart still undefiled to full adulthood come:
 our children bless in ev'ry place that they may all behold your face
 and, knowing you, may grow in grace.
- 3** O Holy Spirit, bind our hearts in unity and teach us how to find the love from self set free;
 in all our hearts such love increase that ev'ry home, by this release,
 may be the dwelling place of peace.

Text: F. Bland Tucker, 1895-1984, altered
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↑ PASTORAL BLESSING and BENEDICTION

- P** The God of peace, Father, + Son, and Holy Spirit, bless you, comfort you,
 and show you the path of life this day and always.
- C** Amen.

↑ SENDING HYMN: *God, Whose Almighty Word*

ELW Hymn 673

- 1 God, whose almighty word chaos and darkness heard and took their flight:
hear us, we humbly pray, and where the gospel day
sheds not its glorious ray, let there be light.
- 2 Christ, who once came to bring, on your redeeming wing, healing and sight;
HEALTH TO THE TROUBLED MIND, sight where illusions blind;
oh, now to humankind let there be light.
- 3 Spirit of truth and love, life-giving, holy dove, speed forth your flight;
move on the water's face bearing the lamp of grace,
and in earth's darkest place let there be light.
- 4 Holy and blessed three, glorious Trinity, Wisdom, Love, Might:
boundless as ocean's tide, rolling in fullest pride,
through the earth, far and wide, let there be light.

Text: John Marriott, 1780-1825, altered

Text is in Public Domain.

↑ DISMISSAL

- P** Go in peace. Love your neighbor.
Invite everyone to Jesus' pathway of joy and life!
- C** **Thanks be to God.**

↑ POSTLUDE

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Altar Guild: Susie Lucsko

Tech Crew: Davida Kilgore and Dakota Atkins (8:30);

Sara Turk, David Turk, Brad Milburn (11:00)

Ushers: Mark Barbour and Gus Reed (8:30); Paul Talbott (11:00)

Altar flowers are given to the glory of God by Leona Davis, in memory of her loving father, Paul Davis.

