

# The Fourteenth Sunday after Pentecost



Christ Our Shepherd Lutheran Church  
Peachtree City, Georgia  
September 11, 2022  
8:30 and 11:00 A.M.



If you remove the yoke from among you, the pointing of the finger, the speaking of evil, and <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and break forth like the dawn; your gloom be like the noonday and your healing shall spring up quickly; your vindicator shall go before you; the glory of the LORD shall be your rear guard.

▣ The next lesson is also from Isaiah, the sixth-first chapter, verses 1-3. *New Century Version*

**T**he Lord God has put his Spirit in me, because the Lord has appointed me to tell the good news to the poor. He has sent me to comfort those whose hearts are broken, to tell the captives they are free, and to tell the prisoners they are released.

<sup>2</sup>He has sent me to announce the time when the Lord will show his kindness ... He has sent me to comfort all those who are sad, all the sorrowing people, and give them a crown to replace their ashes, ... gladness to replace their sorrow, and clothes of praise to replace their spirit of sadness. Then they will be called Trees of Goodness, trees planted by the Lord to show his greatness.

▣ Word of God, word of life.

▣ **Thanks be to God.**

### Psalm 146:1, 5, 8-9

*New Century Version*

▣ Please join me in reading portions of Psalm 146 responsively.  
Praise the LORD! I will sing praises to my God as long as I live.

▣ <sup>5</sup>**Happy are those whose hope is in the LORD their God.**

▣ The LORD does what is fair for those who have been wronged.

▣ **He gives food to the hungry.**

▣ The LORD sets the prisoners free.

▣ <sup>8</sup>**The LORD gives sight to the blind.**

▣ The LORD lifts up people who are in trouble.

▣ **The LORD loves those who do right.**

▣ <sup>9</sup>The LORD protects the foreigners.

▣ **The LORD defends the orphans and widows, but he blocks the way of the wicked.**

↑ **GOSPEL ACCLAMATION:** *To Be Your Presence*

*ELW Hymn 546*

4 **We are your heart, O Christ, your hands and voice,  
To serve your people is our call and choice,  
And in this mission we, the church, rejoice. Alleluia!**

Text: Delores Dufner, b. 1939

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↑ **GOSPEL: Luke 7:20-23**

*Easy-to-Read Version*

▣ The Gospel according to Luke, the seventh chapter.

▣ **Glory to you, O Lord.**

**S**o [John's disciples] came to Jesus. They said, "John the Baptizer sent us to you with this question: 'Are you the one who is coming, or should we wait for someone else?'"

<sup>21</sup>Right then Jesus healed many people of their sicknesses and diseases. He healed those who had evil spirits and made many who were blind able to see again. <sup>22</sup>Then he said to John's followers, "Go tell John what you have seen and heard: The blind can see. The crippled can walk. People with leprosy are healed. The deaf can hear. The dead are brought back to life. And the Good News is being told to the poor. <sup>23</sup>Great blessings belong to those who don't have a problem accepting me."

▣ The Gospel of the Lord.

▣ **Praise to you, O Christ.**

**SERMON**

Pastor Miriam

↑ **HYMN OF THE DAY:** *Touch that Soothes and Heals*

[All Creation Sings, Hymn 939]

**1** Touch that soothes and heals the hurting, hands that break a loaf of bread;  
steps that walk beside the weary, bearing burdens in their stead:

*Refrain:* “See my hands and feet,” said Jesus, love arisen from the grave.  
“Be my hands and feet,” said Jesus, “live as ones I died to save.”

**2** Feed the hungry, clothe the naked, visit ones in need of care,  
give the homeless warmth and shelter: Christ will find a welcome there. *Refrain*

**3** Love and serve without distinction all earth’s people, first and least.  
Know within each act of kindness hope and wholeness are increased. *Refrain*

**4** Hands that beckon little children, bind a wound, prepare a meal,  
feet that rush to share good tidings, Christ arisen, still reveal. *Refrain*

Text: Mary Louise Bringle, b. 1953

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↑ **OUR PROFESSION OF FAITH: THE APOSTLES’ CREED**

Ⓟ Let us confess our baptismal faith together.

Ⓞ **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF THE CHURCH**

*When the petition concludes “God of grace,” please respond, “hear our prayer.”*

*The prayers are ended with these words, “Gathered together in the sweet communion of the Holy Spirit,  
gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.”*

*Please respond, “Amen.”*

**OFFERING**

*Link to give:* <https://coslutheran.org/give/>

*We acknowledge that you may have already offered your gifts electronically or by mail. Thank you.*



**OFFERING HYMN (8:30):** *God, Bless the Hands*

[All Creation Sings Hymn 1022]

**1** God, bless the hands stretched out in love through floods below and storms above;  
they search and rescue, comfort, calm, give shelter, offer healing balm.  
Oh, guard them by your steadfast hand; reach out in love to help us stand.

**2** Bring comfort to the hearts that mourn, left broken, emptied by the storm.  
Give hope to those in deepest grief; empower us to bring relief.  
To you, O God, we raise our hands. Save us, we pray, from sinking sands.

**3** O God, our strength and refuge sure, our hope while storms of life endure:  
teach us to live in harmony with earth and river, sky and sea,  
preserving waters, air, and lands as holy work for human hands.

Text: Marty Haugen, b. 1950

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**OFFERING ANTHEM: *Hands of God****Sanctuary Choir; Richard King, Trumpet*

We gather 'round the water, the word, the wine, the wheat.  
 Repentant and forgiven, from bondage we are freed.  
 Singing songs of gladness, of mercy, grace, and love,  
 Then we are sent from this place to be the hands of God.

Baptized in the water and nurtured by the Word, then fed at the table where bread and wine are served.  
 Blessed to be a blessing with strength to heed the call,  
 We are sent from this place to be the hands of God.

*Refrain:* Hands of God, hands of faith, off'ring hope, off'ring grace ...

Hands of blessing, hands of love; we are the hands, the hands of God.

From ev'ry land and nation, ev'ry tribe and ev'ry tongue,  
 United by the Spirit, in Christ we join as one with saints who've gone before us, whose spirits still live on.  
 Then we are sent from this place to be the hands of God.

If we in our own strength confide our striving would be losing;  
 The righteous One is by our side, the One of God's own choosing. *Refrain*

Text and Tune: Michael Austin Miller, in honor of the ELCA's 25<sup>th</sup> anniversary

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*This anthem was given in honor of the ministry of Sarah Juhasz by Cheryl and Karl Dietmeyer.*

**↑ THE GREAT THANKSGIVING**

- P** The Lord be with you. **C** **And also with you.**  
**P** Lift up your hearts. **C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God. **C** **It is right to give our thanks and praise.**  
**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name.

**↑ WORDS OF INSTITUTION**

- P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**↑ THE LORD'S PRAYER**

- P C** **Our Father, who art in heaven, hallowed be thy name;  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses, as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**SHARING COMMUNION AT CHURCH or at home with your household**

*As the pastors and worship team commune, please join them and the whole Church.*

*Please approach the altar using the diagonal aisles and return by the side or middle aisles.*

*You will be offered a wafer, which you may dip in the chalice of wine or white grape juice.*

*You may also choose a packaged cup with wine or grape juice, or a gluten-free wafer with wine (as we have been using throughout the pandemic). ▶*

*At home commune each other/yourself with these ancient words of promise:  
“The body of Christ for you” and “The blood of Christ for you.”*

**COMMUNION HYMN:** *Light Dawns in a Weary World*

*ELW Hymn 726*

- 1 Light dawns on a weary world when eyes begin to see all people’s dignity.  
Light dawns on a weary world: the promised day of justice comes.**

*Refrain: The trees shall clap their hands; the dry lands, gush with springs;  
the hills and mountains shall break forth with singing!  
We shall go out in joy, and be led forth in peace, as all the world in wonder echoes shalom.*

- 2 Love grows in a weary world when hungry hearts find bread and children’s dreams are fed.  
Love grows in a weary world: the promised feast of plenty comes. Refrain**

- 3 Hope blooms in a weary world when creatures, once forlorn, find wilderness reborn.  
Hope blooms in a weary world: the promised green of Eden comes. Refrain**

Text: Mary Louise Bringle, b. 1953

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⬆ **PASTORAL BLESSING and BENEDICTION**

- ☞ May The God of peace, Father, ✠ Son, and Holy Spirit, bless you, comfort you,  
and show you the path of life this day and always.

☞ **Amen.**

⬆ **SENDING HYMN:** *The Lord Now Sends Us Forth*  
*Enviado soy de Dios*

*ELW Hymn 538*

**The Lord now sends us forth with hands to serve and give,  
to make of all the earth a better place to live. Repeat**

**The angels are not sent into our world of pain to do what we were meant to do in Jesus’ name;  
that falls to you and me and all who are made free. Help us, O Lord, we pray, to do your will today.  
Repeat**

Text: Anonymous, Central America; translated by Gerhard M. Cartford, 1923-2016

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⬆ **DISMISSAL**

- ☞ Go in peace, with God beside you. Invite everyone to Jesus’ pathway of joy and life!

☞ **Thanks be to God.**

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*New Revised Standard Version Updated Edition 2021*

*Altar Guild: Carol and Paul Talbott*

*Tech Team: Davida Kilgore and Dakota Atkins*

*Ushers: Jim Basinger and Buddy Troy*

*Sanctuary Flowers are given to the glory of God by Linda and Bill Volckmann,  
in celebration of the birthday of their daughter, Stephanie.*

