

The Twenty-first Sunday after Pentecost
Feed My Sheep: Music for the Future



Christ Our Shepherd Lutheran Church
Peachtree City, Georgia
October 30, 2022
8:30 and 11:00 A.M.

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The Twenty-first Sunday after Pentecost ☩ October 30 2022 ☩ 8:30 and 11:00 A.M.
Fritz Wiese, Senior Pastor Miriam Beecher, Pastor David Beecher, Minister in Music

☐ = Pastor ☑ = Lector [reader] ☒ = Congregation ELW=Evangelical Lutheran Worship (the red hymnal)
⤴ Please stand as you are able.

Reformation Sunday: Feed My Sheep

PRELUDE: FORTRESS

The Christ Our Shepherd Brass

Welcome to worship! Today's worship includes the sacrament of communion. Communion is offered by intinction: you may receive a wafer and dip it in the chalice with wine or white grape juice. Or you may pick up a prefilled communion "kit" on the altar rail as you approach the altar. Please tell an usher if you need a communion kit brought to you where you sit. At home you may prepare ahead of time wine/grape juice and bread appropriate for your family. Our liturgy declares we celebrate with "the church on earth and the hosts of heaven." We acknowledge that communion always connects us "remotely" and powerfully with the Church through time and space.

WELCOME and ANNOUNCEMENTS

Pastor Fritz

⤴ **GATHERING HYMN: A Mighty Fortress Is Our God** *ELW Hymn 504*
Joyful Noise Ringers, The Christ Our Shepherd Brass, Congregation, Choir, and Organ

- 1 **A mighty fortress is our God, a sword and shield victorious;
he breaks the cruel oppressor's rod and wins salvation glorious.
The old satanic foe has sworn to work us woe
With craft and dreadful might he arms himself to fight. On earth he has no equal.**
- 2 **No strength of ours can match his might! We would be lost, rejected.
But now a champion comes to fight, whom God himself elected.
You ask who this may be? The Lord of hosts is he!
Christ Jesus, mighty Lord, God's only Son, adored. He holds the field victorious.**
- 3 **Men: Though hordes of devils fill the land all threat'ning to devour us,
we tremble not, unmoved we stand; they cannot overpower us.
All: Let this world's tyrant rage; in battle we'll engage!
His might is doomed to fail; God's judgment must prevail! One little word subdues him.**
- 4 **God's Word forever shall abide, no thanks to foes, who fear it;
for God himself fights by our side with weapons of the Spirit.
Were they to take our house, goods, honor, child, or spouse,
though life be wrenched away, they cannot win the day. The kingdom's ours forever!**

Text: Martin Luther, 1483-1546; translation from *Lutheran Book of Worship*, altered
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⤴ **GREETING**

- ☐ The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.
☒ **And also with you.**

⤴ **PRAYER OF THE DAY**

- ☐ Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
☒ **Amen.**

LESSON: 1 Peter 4:7-11

Ⓛ Our First Lesson is from the first letter of Peter, the fourth chapter.

Everything in the world is about to be wrapped up, so take nothing for granted. Stay wide-awake in prayer. Most of all, love each other as if your life depended on it. Love makes up for practically anything. Be quick to give a meal to the hungry, a bed to the homeless—cheerfully. Be generous with the different things God gave you, passing them around so all get in on it: if words, let it be God’s words; if help, let it be God’s hearty help. That way, God’s bright presence will be evident in everything through Jesus, and *he’ll* get all the credit as the One mighty in everything—encores to the end of time. Oh, yes!

Ⓛ Word of God, word of life.

☞ **Thanks be to God.**

PSALM 46*Hymnal Version*

Ⓛ Please join me in reading Psalm 46 responsively.

Ⓛ ¹God is our refuge and strength, ☞ **a very present help in trouble.**

Ⓛ ²Therefore we will not fear, though the earth be moved,

☞ **and though the mountains shake in the depths of the sea;**

Ⓛ ³though its waters rage and foam,

☞ **and though the mountains tremble with its tumult.**

Ⓛ ⁴There is a river whose streams make glad the city of God,

☞ **the holy habitation of the Most High.**

Ⓛ ⁵God is in the midst of the city; it shall not be shaken;

☞ **God shall help it at the break of day.**

Ⓛ ⁶The nations rage, and the kingdoms shake; ☞ **God speaks, and the earth melts away.**

Ⓛ ⁷The LORD of hosts is with us; ☞ **the God of Jacob is our stronghold.**

Ⓛ ⁸Come now, regard the works of the LORD,

☞ **what desolations God has brought upon the earth;**

Ⓛ ⁹behold the one who makes war to cease in all the world;

☞ **who breaks the bow, and shatters the spear, and burns the shields with fire.**

Ⓛ ¹⁰“Be still, then, and know that I am God;

☞ **I will be exalted among the nations; I will be exalted in the earth.”**

Ⓛ ¹¹The LORD of hosts is with us; ☞ **the God of Jacob is our stronghold.**

↑ **GOSPEL ACCLAMATION:** *Founded on Faith*

[All Creation Sings Hymn 1048]

1 **Founded on faith, the church—alive by grace—proclaims the gospel here and ev’ry place.**

The word of God resounds through time and space: Alleluia!

2 **Your cross, O Christ, renews our life each day. Baptized in you, we learn and teach and pray.**

FED BY YOUR LOVE, with thankful hearts, we say: Alleluia!

5 **Founded on faith, called forth, empow’red to serve, we share God’s endless love without reserve.**

Then let us shout aloud the living Word! Alleluia!

Text: Paul D. Weber, born, 1949

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Dr. Weber is Professor Emeritus of Church Music at Lenoir-Rhyne University, where he taught 1996-2016.

↑ **GOSPEL: John 21:15-71**

Ⓟ The Gospel according to John, the twenty-first chapter.

☞ **Glory to you, O Lord.**

Ⓟ When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him,

☞ **“Feed my lambs.”**



4

16 A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him,

☒ **“Tend my sheep.”**

17 He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?”

And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him,

☒ **“Feed my sheep.”**

—*New Revised Standard Version Updated Edition*

☒ The Gospel of the Lord.

☒ **Praise to you, O Christ.**

SERMON

Pastor Fritz

↑ **HYMN OF THE DAY:** *God of Constant New Creation*

Tune: LAUDA ANIMA

- 1 **God of constant new creation in the great and in the small,
Through vast eons, in brief moments, in us each and in us all.
You exceed our expectations, rouse and shake us with your call!**
- 2 **You are ever-present future. Grant us glimpses of your view.
Help us face the unfamiliar, see beyond the “tried and true,”
And, despite our unbelieving, still believe and trust in you.**
- 3 **Ev’ry challenge to our comfort in our narrow day-to-day
Is your summons to repentance toward the caring, Christ-like way,
Artful Spirit, Patient Potter, beautify our stubborn clay.**
- 4 **Keep your Church in reformation, seeking you at ev’ry turn.
Dash false idols when they rule us. Set us free to dream and yearn.
Let us feel fresh hope in changing. Teach us truth, that we may learn.**
- 5 **Scripture sings your living Love song, wooing us to your embrace.
Ready us for revelation yet unknown in time or space.
God of boundless resurrection, give new life each day through Grace!**

Text: William Allen Pasch © 2022, based on a winning text in the past hymn contest at Macalester Plymouth United Church, St. Paul, Minnesota

↑ **OUR PROFESSION OF FAITH: THE APOSTLES’ CREED**

☒ Let us confess our baptismal faith together.

☒ **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

When the petition concludes “Hear us, O God,” please respond, “your mercy is great.”

*The prayers are ended with these words, “With grateful hearts we commend our spoken and silent prayers
to you, O God; through Jesus Christ, our Lord.”*

Please respond, “Amen.”

OFFERING

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We acknowledge that you may have already offered your gifts electronically or by mail. Thank you.



OFFERING HYMN (8:30): *When the Poor Ones*

- 1 **When the poor ones, who have nothing, still are giving;
when the thirsty pass the cup, water to share;
when the wounded offer others strength and healing:**

Refrain: **We see God, here by our side, walking our way; we see God, here by our side, walking our way.**

- 2 **When compassion gives the suffering consolation;
when expecting brings to birth hope that was lost;
when we choose love, not the hatred all around us: *Refrain***

- 3 **When our spirits, like a chalice, brim with gladness;
when our voices, full and clear, sing out the truth;
when our longings, free from envy, seek the humble: *Refrain***

Text: José Antonio Olivar, born, 1939; translated by Martin A. Seltz, born, 1951

Text © 1971, 1998 J.A. Olivar, Miguel Manzano, and San Pablo Internacional -- SSP, administered by OCP Publications

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OFFERING ANTHEM (11:00): *God's Son Has Made Me Free*

Sanctuary Choir

Text: H.A. Brorson (1694-1764); free translation by Oscar R. Overby (1892-1964) Text © 1945, 1973 by Augsburg; AF License SAS0000345

↑ THE GREAT THANKSGIVING

- ☞ The Lord be with you. ☞ **And also with you.**
 ☞ Lift up your hearts. ☞ **We lift them to the Lord.**
 ☞ Let us give thanks to the Lord our God. ☞ **It is right to give our thanks and praise.**
 ☞ It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:
- ☞ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

—ELW page 144

↑ WORDS OF INSTITUTION

- ☞ In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

↑ THE LORD'S PRAYER

- ☞ ☞ **Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

SHARING COMMUNION AT CHURCH or at home with your household

As the pastors and worship team commune, please join them and the whole Church.

Please approach the altar using the diagonal aisles and return by the side or middle aisles. ►

- 6 *You will be offered a wafer, which you may dip in the chalice of wine or white grape juice.
You may also choose a packaged cup with wine or grape juice, or a gluten-free wafer with wine.
At home commune each other/yourself with these ancient words of promise:
“The body of Christ for you” and “The blood of Christ for you.”*

COMMUNION HYMN: *Bread of Life from Heaven*

ELW Hymn 480

- 1 **O bread of life from heaven, O food to pilgrims given, O manna from above:
FEED WITH THE BLESSED SWEETNESS OF YOUR DIVINE COMPLETENESS
THE SOULS THAT WANT AND NEED YOUR LOVE.**
- 2 **O fount of grace redeeming, O river ever streaming from Jesus’ wounded side:
come now, your love bestowing on thirsting souls, and flowing till all are fully satisfied.**
- 3 **We love you, Jesus, tender, in all your hidden splendor within these means of grace.
Oh, let the veil be riven, and our clear eye in heaven behold your glory face to face.**

Text: Latin hymn, c. 1661; translated by Hugh T. Henry, 1862-1946, Stanzas 1, 3; translated by Philip Schaff, 1819-1893, Stanza 2 Text is in Public Domain.

↑ **PASTORAL BLESSING and BENEDICTION**

- ☞ May God, who gives life to all things and frees us from despair, bless you with truth and peace.
And may the holy Trinity, † one God, guide you always in faith, hope, and love. ☑ **Amen.**

↑ **SENDING HYMN: *Built on a Rock***

ELW Hymn 652

- 1 **Built on a rock the church shall stand, even when steeples are falling;
crumbled have spires in ev’ry land, bells still are chiming and calling—
calling the young and old to rest, calling the souls of those distressed, longing for life everlasting.**
- 2 **Surely, in temples made with hands God the Most High is not dwelling—
high in the heav’ns his temple stands, all earthly temples excelling.
Yet God who dwells in heav’n above deigns to abide with us in love,
making our bodies his temple.**
- 3 **Christ builds a house of living stones: we are his own habitation;
he fills our hearts, his humble thrones, granting us life and salvation.
Where two or three will seek his face, he in their midst will show his grace,
blessings upon them bestowing.**
- 4 **Yet in this house, an earthly frame, Jesus the children is blessing;
hither we come to praise his name, faith in our Savior confessing.
Jesus to us his Spirit sent, making with us his covenant,
granting his children the kingdom.**
- 5 **Through all the passing years, O Lord, grant that, when church bells are ringing,
many may come to hear your Word, who here this promise is bringing:
“I know my own, my own know me; you, not the world, my face shall see;
my peace I leave with you. Amen.”**

Text: Nicolai F. S. Grundtvig, 1783-1872; translated Carl Doving, 1867-1937, adapted
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↑ **DISMISSAL**

- ☞ Go in peace, with God beside you. Invite everyone to Jesus’ pathway of joy and life!
☑ **Thanks be to God.**

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Altar Guild: Susie Lucsko, Peg and Don Schaum

Ushers: Gus Reed and Buddy Troy (8:30); Tom Conrad and Ben McCumber (11:00)

Tech Team: Davida Kilgore, Dakota Atkins (8:30); Carol Jensen Linton, Brad McCumber, Linda Volckmann (11:00)

Sanctuary Flowers are given to the glory of God by Pam Gould, in memory of her mother, Yoko Ingebrigtsen.