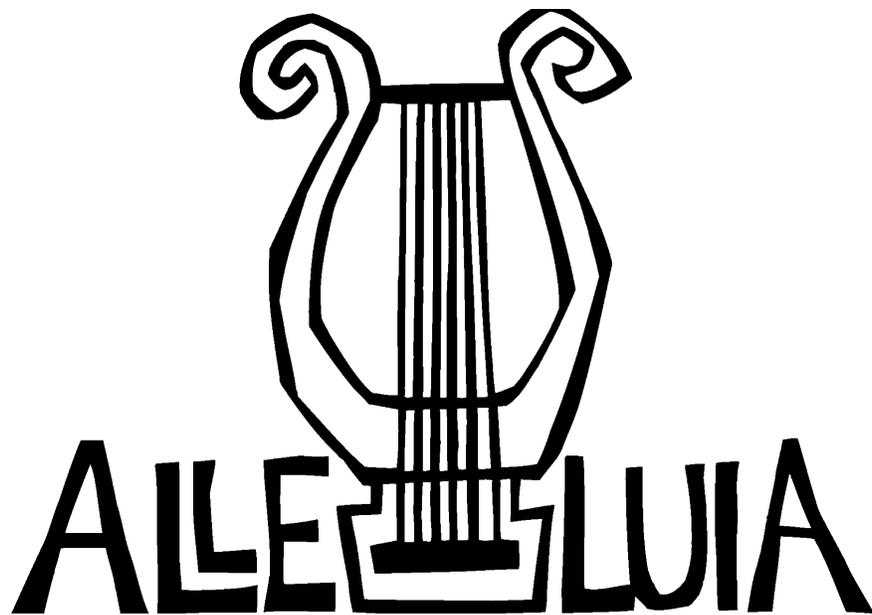


The Eighteenth Sunday after Pentecost
“X” Marks the Spot: Worship Treasures
GATHERING AND MUSIC



Christ Our Shepherd Lutheran Church
Peachtree City, Georgia
October 9, 2022
8:30 and 11:00 A.M.

Christ Our Shepherd Lutheran Church
Peachtree City, Georgia

The Eighteenth Sunday after Pentecost ☩ October 9, 2022 ☩ 8:30 and 11:00 A.M.
Fritz Wiese, Senior Pastor Miriam Beecher, Pastor David Beecher, Minister in Music

☐ = Pastor ☒ = Lector [reader] ☑ = Congregation ELW=Evangelical Lutheran Worship (the red hymnal)
⬆ Please stand as you are able.

PRELUDES:

We Shall Overcome (8:30)

Shepherd's Flock Ringers (M&M)

I Want Jesus to Walk with Me (11:00)

Joyful Noise Ringers

*Welcome to worship! Today's worship includes the sacrament of communion. Communion is offered by intinction: you may receive a wafer and dip it in the chalice with wine or white grape juice. Or you may pick up a prefilled communion "kit" on the altar rail as you approach the altar. Please tell an usher if you need a communion kit brought to you where you sit. At home you may prepare ahead of time wine/grape juice and bread appropriate for your family. Our liturgy declares we celebrate with "the church on earth and the hosts of heaven."
We acknowledge that communion always connects us "remotely" and powerfully with the Church through time and space.*

WELCOME and ANNOUNCEMENTS

Pastor Miriam

CALL TO WORSHIP: 2 Chronicles 5:12-14

- ☒ ... All the Levitical singers, their sons and kindred, arrayed in fine linen, with cymbals, harps, and lyres, stood east of the altar [of the temple] with one hundred twenty priests who were trumpeters.
- ☑ **¹³It was the duty of the trumpeters and singers together to make themselves heard in unison in praise and thanksgiving to the LORD,**
- ☒ and when the song was raised, with trumpets and cymbals and other musical instruments, in praise to the LORD,
- ☑ **"For he is good, for his steadfast love endures forever,"
the house, the house of the LORD, was filled with a cloud,**
- ☒ ¹⁴so that the priests could not stand to minister because of the cloud,
- ☑ **for the glory of the LORD filled the house of God.**

⬆ **GATHERING HYMN: Awake, and Greet the New Morn**

ELW Hymn 242

With seven weeks until Advent and 76 days until Christmas, note that Jesus "comes a-singing; his humble song is quiet and near ..."

- 1 Awake! Awake, and greet the new morn, for angels herald its dawning.
Sing out your joy, for soon he is born, behold! the Child of our longing.
Come as a baby weak and poor, to bring all hearts together,
he opens wide the heav'nly door and lives now inside us forever.**
- 2 To us, to all in sorrow and fear, Emmanuel comes a-singing,
his humble song is quiet and near, yet fills the earth with its ringing;
music to heal the broken soul and hymns of lovingkindness,
the thunder of his anthems roll to shatter all hatred and blindness.**
- 3 In darkest night his coming shall be, when all the world is despairing,
as morning light so quiet and free, so warm and gentle and caring.
Then shall the mute break forth in song, the lame shall leap in wonder,
the weak be raised above the strong, and weapons be broken asunder.**

⬆ **GREETING**

- ☐ The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

↑ PRAYER OF THE DAY

- ☐ O God of majesty, whom saints and angels delight to worship: Pour out your Spirit on your servants who, with the gifts of music, enliven our praises and proclaim your word with power. Through this ministry give us new awareness of your beauty and grace, and join our voices with all the choirs of heaven, both now and forever; through your Son, Jesus Christ, our Lord. ☑ **Amen.**

OLD TESTAMENT LESSON: Selections from Isaiah

- ☐ ²³Sing, O heavens, for the LORD has done it; shout, O depths of the earth; break forth into singing, O mountains, O forest and every tree in it! For the LORD has redeemed Jacob and will be glorified in Israel. (44:23-23)
- ☐ ¹³Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! For the LORD has comforted his people and will have compassion on his suffering ones. (49:13)
- ☐ ⁵Then the eyes of the blind shall be opened, and the ears of the deaf shall be opened; ⁶then the lame shall leap like a deer, and the tongue of the speechless sing for joy. (35:3-7)
- ☐ ¹⁰And the ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away. (35:10)
- ☐ Word of God, word of life. ☑ **Thanks be to God.**

RESPONSIVE PSALMS

- ☐ ¹ Sing aloud to God our strength;
- ☑ **shout for joy to the God of Jacob.** (81:1)
- ☐ ² Praise the LORD with the lyre;
- ☑ **make melody to him with the harp of ten strings.**
- ☐ ³ Sing to him a new song;
- ☑ **play skillfully on the strings, with loud shouts.** (32:2-3)
- ☐ ³ Praise him with trumpet sound;
- ☑ **praise him with lute and harp!**
- ☐ ⁴ Praise him with tambourine and dance;
- ☑ **praise him with strings and pipe!**
- ☐ ⁵ Praise him with clanging cymbals;
- ☑ **praise him with loud clashing cymbals!**
- ⁶ **Let everything that breathes praise the LORD! Praise the LORD!** (150:3-6)



NEW TESTAMENT READING: Acts: 16:22-25

—*The Message*

The judges went along with the mob, had Paul and Silas's clothes ripped off, and ordered a public beating. After beating them black-and-blue, they threw them into jail, telling the jailkeeper to put them under heavy guard so there would be no chance of escape. He did just that—threw them into the maximum security cell in the jail and clamped leg irons on them.

Along about midnight, Paul and Silas were at prayer and **singing a robust hymn to God.** The other prisoners couldn't believe their ears. Then, without warning, a huge earthquake! The jailhouse tottered, every door flew open, all the prisoners were loose.

[Later Paul wrote to the churches at Colossae and Ephesus:]

Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God ... [and] to one another, singing and making melody to the Lord in your hearts, ²⁰ giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

—*Colossians 3:16; Ephesians 5:19b-20*

↑ **GOSPEL ACCLAMATION:** *Voices Raised to You*

ELW Hymn 845

1 **Voices raised to you we offer; tune them, God, for songs of praise.
Hearts and hands we bring in tribute for your gifts through all our days.
Alleluia! Alleluia! Triune God, to you we sing!**

5 **How can any praise we offer measure all the thanks we owe?
Take our hearts and hands and voices—gifts of love we can bestow.
Alleluia! Alleluia! Triune God, to you we sing!**



Text: Herman G. Stuempfle Jr., 1923-2007

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↑ **GOSPEL: Matthew 16:26-30**

Ⓟ The Gospel according to Matthew, the sixteenth chapter.

Ⓞ **Glory to you, O Lord.**

While the [disciples] were eating [the Passover meal], Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.”²⁷ Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you,²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.²⁹ I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

³⁰**When they had sung the hymn, they went out to the Mount of Olives.**

Ⓟ The Gospel of the Lord.

Ⓞ **Praise to you, O Christ.**

SERMON

Pastor Miriam

↑ **HYMN OF THE DAY:** *When in Our Music God Is Glorified*

ELW Hymn 851

1 **When in our music God is glorified, and adoration leaves no room for pride,
it is as though the whole creation cried: Alleluia!**

2 **How oft, in making music, we have found a new dimension in the world of sound,
as worship moved us to a more profound Alleluia!**

3 **So has the church, in liturgy and song, in faith and love, through centuries of wrong,
borne witness to the truth in ev’ry tongue: Alleluia!**

4 **And did not Jesus sing a psalm that night when utmost evil strove against the light?
Then let us sing, for whom he won the fight: Alleluia!**

5 **Let ev’ry instrument be tuned for praise; let all rejoice who have a voice to raise;
and may God give us faith to sing always: Alleluia!**

Text: Fred Pratt Green, 1903-2000

Text © 1972 Hope Publishing Company

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↑ **OUR PROFESSION OF FAITH: THE APOSTLES’ CREED**

Ⓟ Let us confess our baptismal faith together.

Ⓞ **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

When the petition concludes “God of grace,” please respond, “**hear our prayer.**”

The prayers are ended with these words, “Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.”

Please respond, “**Amen.**”



OFFERING

We acknowledge that you may have already offered your gifts electronically or by mail. Thank you.

Link to give: <https://coslutheran.org/give/>

OFFERING ANTHEM (8:30): Come to the Banquet

Shepherd’s Flock Singers (M&M)

Refrain: Come to the banquet, come to the feast. Eat the bread of life!

Share in the singing, share in the joy. Drink the cup of love!

- 1 Draw near and take the body of the Lord, and drink the holy wine for you outpoured.
Saved by his body, hallowed by his blood, with souls refreshed, we give our thanks to God. *Refrain*
- 4 With heavenly bread [he] makes those who hunger whole, gives living waters to the thirsting soul.
Before your presence, Lord, all people bow. In this, your feast of love, be with us now. *Refrain*

Text for Refrain is by James Chepponis, the composer; for Verses: *Sancti, venite, corpus sumite* (7th century), translated by John Mason Neale
Refrain © 2000 GIA Publications OneLicense #A701929 Text for Verses is in Public Domain.

OFFERING ANTHEM (11:00): Praise to the Lord, the Almighty

*Sanctuary Choir,
Joyful Noise Ringers, Cheryl Dietmeyer, piano*

Let all who hear join me in glad adoration!

- 1 Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is your health and salvation!
Let all who hear now to his temple draw near, joining in glad adoration!
- 3 Praise to the Lord, who does prosper your work and defend you;
surely his goodness and mercy shall daily attend you.
Ponder anew what the Almighty can do if with his love he does befriend you.
O for a thousand tongues to sing my great redeemer’s praise!

You are invited to join the choir in singing Stanza 4, remaining seated:

- 4 **Praise to the Lord! Oh, let all that is in me adore him!
All that has life and breath, come now with praises before him!
Let the amen sound from his people again. Gladly forever adore him! Amen.**

Text: Joachim Neander, 1650-1680; translated by Catherine Winkworth, 1827-1878, with alterations

↑ THE GREAT THANKSGIVING

- ☞ The Lord be with you. ☞ **And also with you.**
- ☞ Lift up your hearts. ☞ **We lift them to the Lord.**
- ☞ Let us give thanks to the Lord our God. ☞ **It is right to give our thanks and praise.**
- ☞ It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, and join their unending hymn:
- ☞ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

—ELW page 144

↑ WORDS OF INSTITUTION

- P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
 This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

↑ THE LORD'S PRAYER

- P C **Our Father, who art in heaven, hallowed be thy name;
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses, as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

SHARING COMMUNION AT CHURCH or at home with your household

*As the pastors and worship team commune, please join them and the whole Church.
 Please approach the altar using the diagonal aisles and return by the side or middle aisles.
 You will be offered a wafer, which you may dip in the chalice of wine or white grape juice.
 You may also choose a packaged cup with wine or grape juice, or a gluten-free wafer with wine
 (as we have been using throughout the pandemic).
 At home commune each other/yourself with these ancient words of promise:
 "The body of Christ for you" and "The blood of Christ for you."*

COMMUNION HYMN: *How Can I Keep from Singing?*

ELW Hymn 763

- 1 My life flows on in endless song; above earth's lamentation,
 I catch the sweet, though far-off hymn that hails a new creation.**
- Refrain: No storm can shake my inmost calm while to that Rock I'm clinging.
 Since Christ is Lord of heaven and earth, how can I keep from singing?*
- 2 Through all the tumult and the strife, I hear that music ringing.
 It finds an echo in my soul. How can I keep from singing? Refrain**
- 3 What though my joys and comforts die? The Lord my Savior liveth.
 What though the darkness gather round? Songs in the night he giveth. Refrain**
- 4 The peace of Christ makes fresh my heart, a fountain ever springing!
 All things are mine since I am his! How can I keep from singing? Refrain**

Text: Robert Lowry, 1826-1899

Text is in Public Domain.

↑ PASTORAL BLESSING and BENEDICTION

- P ... I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice,
- C **"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"**
- P ¹³Then I heard every creature in heaven and on earth and under the earth and in the sea and all that is in them, singing,
- C **"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"**
- Revelation 5:11b-13
- P [Now] May The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.
- C **Amen.**

↑ **SENDING HYMN:** *All the Music Sung and Played Here*

Tune: *NETTLETON*

- 1 **All the music sung and played here is a gift, O God, from you,
For as long as we have prayed here, we've been blessed by music, too.
By your Spirit, each musician finds new depths of faith to share.
Music is a gift you've given and becomes our thankful prayer.**
- 2 **All creation sings your glory; in the Psalms are pain and praise.
Mary sang your saving story in her long, expectant days.
Through the years, with great emotion, some have reached to you in song.
May we sing with such devotion; music helps your church grow strong!**
- 3 **You give hymns and songs for singing, toes for tapping your good news,
Organ sounding, handbells ringing, faithful hearers in the pews.
With the trumpet and the cymbal, with guitar and violin,
Faith is found here and rekindled; hearts are lifts, once again.**
- 4 **Bless the talents we are bringing, for we offer you our best.
If our gifts are not in singing, may our joyful noise be blest.
If our world is ever silent, may we sign to you above.
Touched by grace, may each one present offer back your song of love.**

We have purchased her book, *Songs of Grace* © 2009 Discipleship Resources, and so have permission to duplicate this hymn.

↑ **DISMISSAL**

- ☐ Go in peace, with God beside you. Invite everyone to Jesus' pathway of joy and life!
- ☑ **Thanks be to God.**

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Altar Guild: Susie Lucsko, Peg and Don Schaum

Ushers: John Musil and Gus Reed (8:30); Tom Conrad and Ben McCumber (11:00)

Tech Team: Davida Kilgore and Dakota Atkins (8:30)

Brad Milburn, Brad McCumber, and Linda Volckmann (11:00)

Sanctuary Flowers are given to the glory of God by Kathie Manes, in memory of her husband, John Manes.

Correction: Last week's flowers were given by Laura Lyn and Matt Preble in celebration of the 23rd wedding anniversary.

*"We Shall Overcome," an African American Spiritual,
is arranged by Sandra Eithun (2014).*

*"Come to the Banquet" is by James Chepponis (2000),
with verses from SANCTI, VENITE, CORPUS SUMITE (7th century),
as translated by John Mason Neale, 1851*

*"I Want Jesus to Walk with Me," a traditional Spiritual,
is arranged by Tammy Waldrop (2013).
You may read the words at ELW Hymn 325.*

*"Praise to the Lord, the Almighty" (ELW Hymn 858),
is a hymn by Joachim Neander (1650-1690), with music
from ERNEWERTEN GESANGBUCH, Part II (1665).
Our arranger is Joel Raney (2005).
**You are invited to join the choir in singing Stanza 4,
remaining seated.***

