

The Twenty-second Sunday after Pentecost  
*Feed My Sheep: Maximizing the Meadow  
and Live-Feed for the Flock*



Christ Our Shepherd Lutheran Church  
Peachtree City, Georgia  
November 6, 2022  
8:30 and 11:00 A.M.

# Christ Our Shepherd Lutheran Church Peachtree City, Georgia

The Twenty-second Sunday after Pentecost ☩ November 6, 2022 ☩ 8:30 and 11:00 A.M.  
Fritz Wiese, Senior Pastor Miriam Beecher, Pastor David Beecher, Minister in Music

☐ = Pastor ☒ = Lector [reader] ☑ = Congregation ELW=Evangelical Lutheran Worship (the red hymnal)  
⬆ Please stand as you are able.



## All Saints Sunday

### PRELUDE, 8:30: *God's Word Is Our Great Heritage (A Mighty Fortress)*

(arr. Cathy Moglebust, 2021 © Choristers Guild)

Peace Ringers

Welcome to worship! Today's worship includes the sacrament of communion.

Communion is offered by intinction: you may receive a wafer and dip it in the chalice with wine

or white grape juice. Or you may pick up a prefilled communion "kit" on the altar rail as you approach

the altar. Please tell an usher if you need a communion kit brought to you where you sit. At home you may prepare ahead of time wine/grape juice and bread appropriate for your family. Our liturgy declares we celebrate with "the church on earth and the hosts of heaven."

We acknowledge that communion always connects us "remotely" and powerfully with the Church through time and space.

### WELCOME and ANNOUNCEMENTS

Pastor Fritz

### EXCHANGING THE PEACE OF THE LORD

#### ⬆ GATHERING HYMN: *Give Thanks for Saints*

ELW Hymn 428

- 1 Give thanks for those whose faith is firm when all around seems bleak:  
on God's good promise they rely, so while they live and when they die  
how forcefully they speak—the strong, who once were weak!
- 2 Give thanks for those whose hope is clear, beyond mere mortal sight:  
who seek the city God has planned, the true, eternal promised land,  
and steer on toward that light, a beacon ever bright.
- 3 Give thanks for those whose love is pure, a sparkling precious stone:  
they show by what they say and do an inward beauty, warm and true,  
for God's concerns they own—God's love through them is known.
- 4 Give thanks for saints of ages past and saints alive today:  
though often by this world despised, their hearts by God are richly prized.  
Give thanks that we may say we share their pilgrim way.

Text: Martin E. Leckebusch, b. 1962

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#### ⬆ GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.  
☑ And also with you.

#### ⬆ PRAYER OF THE DAY

- ☐ Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
☑ Amen.

**FIRST LESSON: 1 Peter 4:7-11**

Our First Lesson is from the first letter of Peter, the fourth chapter.

The end of all things is near; therefore be serious and discipline yourselves for the sake of your prayers. <sup>8</sup>Above all, maintain constant love for one another, for love covers a multitude of sins. <sup>9</sup>Be hospitable to one another without complaining. <sup>10</sup>Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. <sup>11</sup>Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. To him belong the glory and the power forever and ever. Amen.

Word of God, word of life.

Thanks be to God.

**SECOND LESSON: John 21:15-17**

This lesson is from the Gospel of John, the twenty-first chapter.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him,

“Feed my lambs.”

<sup>16</sup>A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him,

“Tend my sheep.”

<sup>17</sup>He said to him the third time, “Simon son of John, do you love me?”

Peter felt hurt because he said to him the third time, “Do you love me?”

And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him,

“Feed my sheep.”

This is the Word of the Lord.

Thanks be to God.

↑ **GOSPEL ACCLAMATION:** *God’s Word Is Our Great Heritage*

*ELW Hymn 509*

**God’s word is our great heritage and shall be ours forever;  
to spread its light from age to age shall be our chief endeavor.**

**Through life it guides our way; in death it is our stay.**

**Lord, grant while time shall last your church may hold it fast throughout all generations.**

Text: Nicolai F. S. Grundtvig, 1783-1872; translated by Ole G. Belsheim, 1861-1925, altered

↑ **GOSPEL: Luke 19:1-10**

The Gospel according to Luke, the nineteenth chapter.

Glory to you, O Lord.

Jesus entered Jericho and was passing through it. <sup>2</sup>A man was there named Zacchaeus; he was a chief tax collector and was rich. <sup>3</sup>He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. <sup>4</sup>So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. <sup>5</sup>When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.” <sup>6</sup>So he hurried down and was happy to welcome him. <sup>7</sup>All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.” <sup>8</sup>Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor, and if I have defrauded anyone of anything, I will pay back four times as much.”

<sup>9</sup>Then Jesus said to him, “Today salvation has come to this house, because he, too, is a son of Abraham. <sup>10</sup>For the Son of Man came to seek out and to save the lost.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Fritz

↑ **HYMN OF THE DAY:** *Build a Longer Table*

[ACS Hymn 1062]

- 1 **Build a longer table, not a higher wall, feeding those who hunger, making room for all.  
Feasting together, stranger turns to friend, Christ breaks walls to pieces; false divisions end.**
- 2 **Build a safer refuge, not a larger jail; where the weak find shelter, mercy will not fail.  
For any place where justice is denied, Christ will breach the jail wall, freeing all inside.**
- 3 **Build a broader doorway, not a longer fence. Love protects all people, sparing no expense.  
When we embrace compassion more than fear,  
Christ tears down our fences: all are welcome here.**
- 4 **When we lived as exiles, refugees abroad, Christ became our doorway to the reign of God.  
So must our tables welcome those who roam. None can be excluded; all must find a home.**

Text: David Bjorlin, b. 1984

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↑ **OUR PROFESSION OF FAITH: THE APOSTLES' CREED**

☐ Let us confess our baptismal faith together.

☑ **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**“FEED MY SHEEP” INSPIRATION**

**PRAYERS OF THE CHURCH**

*When the petition concludes “Hear us, O God,” please respond, “your mercy is great.”*

*The prayers are ended with these words, “With grateful hearts we commend our spoken and silent prayers  
to you, O God; through Jesus Christ, our Lord.”*

*Please respond, “Amen.”*



**OFFERING**

*Link to give:* <https://coslutheran.org/give/>

*We acknowledge that you may have already offered your gifts electronically or by mail. Thank you.*

**OFFERING HYMN (8:30):** *Let Justice Flow Like Streams*

*ELW Hymn 717*

- 1 **Let justice flow like streams of sparkling water, pure,  
enabling growth, refreshing life, abundant, cleansing, sure.**
- 2 **Let righteousness roll on as others' cares we heed,  
an ever-flowing stream of faith translated into deed.**
- 3 **So may God's plumb line, straight, define our measure true,  
and justice, right, and peace pervade this world our whole life through.**

Text: Jane Parker Huber, b. 1926

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**OFFERING ANTHEM for ALL SAINTS (11:00): *Lux Aeterna****Sanctuary Choir**Lux aeterna luceat eis, Domine.**Cum sanctis tuis in aeternum,**Quia pius es.**Requiem aeternam, dona eis, Domine,**Et lux perpetua luceat eis.**Lux aeterna ...*

May light eternal shine upon them, O Lord,  
 in the company of thy saints forever and ever,  
 For Thou art merciful.  
 Rest eternal grant to them, O Lord,  
 and let perpetual light shine upon them.

Text: Requiem Mass Music: James Carl Hagberg, © 2019, Hagberg House Publishing

This anthem was written "in loving memory of Mechthild Vogt."

**↑ THE GREAT THANKSGIVING**

- P** The Lord be with you. **C** **And also with you.**
- P** Lift up your hearts. **C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God. **C** **It is right to give our thanks and praise.**
- P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:
- C** **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

—*ELW page 144***↑ WORDS OF INSTITUTION**

- P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**↑ THE LORD'S PRAYER**

- P C** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**SHARING COMMUNION AT CHURCH or at home with your household***As the pastors and worship team commune, please join them and the whole Church.**Please approach the altar using the diagonal aisles and return by the side or middle aisles.**You will be offered a wafer, which you may dip in the chalice of wine or white grape juice.**You may also choose a packaged cup with wine or grape juice, or a gluten-free wafer with wine.**At home commune each other/yourself with these ancient words of promise:**"The body of Christ for you" and "The blood of Christ for you."***COMMUNION HYMN: *Welcoming God****Tune: ASSURANCE*

- 1** **Children are welcome, Christ said one day, when the disciples just urged them away. Children are welcome at Jesus' knee: God's own examples for ministry. Welcoming God, you open the Way; even the smallest worship and pray, Singing with faith and serving you well, your life to know and good news to tell. ►**

6

**3 Outcasts are welcome; sinners are, too, eating with Jesus and being made new:  
Some like Zacchaeus turned right around; wounded and poor ones felt peace profound.  
God of great love, you stand at the door, welcoming people outcast and poor.  
So you forgive and call us to be filled with the joy of your jubilee.**

**4 So may we welcome into our pew all who in Jesus are being made new—  
All those who seek him, wanting to know, wanting to love him, wanting to grow.  
Welcoming God, you stand at our door, as someone different, outcast or poor.  
With longing eyes, Lord Jesus, you search. May we all welcome you in your church.**

Text: Carolyn Winfrey Gillette, b. 1961. We have purchased her book, *Gifts of Love* © 2000 Carolyn Winfrey Gillette (Geneva Press), and so have permission to use.

↑ **PASTORAL BLESSING and BENEDICTION**

☞ May God, who gives life to all things and frees us from despair, bless you with truth and peace.  
And may the holy Trinity, † one God, guide you always in faith, hope, and love.  
☑ **Amen.**

↑ **SENDING HYMN: *All Are Welcome***

*ELW Hymn 641*

**1 Let us build a house where love can dwell and all can safely live,  
a place where saints and children tell how hearts learn to forgive.  
Built of hopes and dreams and visions, rock of faith and vault of grace;  
here the love of Christ shall end divisions:**

*Refrain: All are welcome, all are welcome, all are welcome in this place.*

**3 Let us build a house where love is found in water, wine and wheat:  
a banquet hall on holy ground where peace and justice meet.  
Here the love of God, through Jesus, is revealed in time and space;  
as we share in Christ the feast that frees us: *Refrain***

**4 Let us build a house where hands will reach beyond the wood and stone  
to heal and strengthen, serve and teach, and live the Word they've known.  
Here the outcast and the stranger bear the image of God's face;  
let us bring an end to fear and danger: *Refrain***

**5 Let us build a house where all are named, their songs and visions heard  
and loved and treasured, taught and claimed as words within the Word.  
Built of tears and cries and laughter, prayers of faith and songs of grace,  
let this house proclaim from floor to rafter: *Refrain***

Text: Marty Haugen, b. 1950 Text © 1994 GIA Publications, Inc. OneLicense #A701929

↑ **DISMISSAL**

☞ Go in peace, with God beside you. Invite everyone to Jesus' pathway of joy and life!  
☑ **Thanks be to God.**

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*Altar Guild: Pat Oliver and Pat Fry*

*Ushers: Mark Barbour and Tor Brunso (8:30)*

*Mike and Pat Oliver (11:00)*

*Tech Team: Davida Kilgore, Dakota Atkins (8:30)*

*Carol Jensen Linton, Joni Siepert, Linda Volckmann, Brad Milburn (11:00)*

*Sanctuary Flowers are given to the glory of God by Kathie Manes, in memory of her husband, John Manes.*