

HOLY TRINITY SUNDAY



Christ Our Shepherd Lutheran Church
Peachtree City, Georgia
June 4, 2023
8:30 and 11:00 A.M.

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Peachtree City, Georgia

Holy Trinity Sunday ☩ June 4, 2023 ☩ 8:30 and 11:00 A.M.

Fritz Wiese, Senior Pastor Miriam Beecher, Pastor

Larry Peterson, Director of Worship and Music

☐ = Pastor ☒ = Lector [reader] ☑ = Congregation *ELW=Evangelical Lutheran Worship (red hymnal)*
↑ Please stand as you are able.

PRELUDE

Welcome to worship! Today's worship includes the sacrament of communion. Communion is offered by intinction: you may receive a wafer and dip it in the chalice with wine or white grape juice. Or you may pick up a prefilled communion "kit" on the altar rail as you approach the altar. Please tell an usher if you need a communion kit brought to you where you sit. At home you may prepare ahead of time wine/grape juice and bread appropriate for your family. Our liturgy declares we celebrate with "the church on earth and the hosts of heaven."

We acknowledge that communion always connects us "remotely" and powerfully with the Church through time and space.

WELCOME and ANNOUNCEMENTS

Pastor Fritz

↑ EXCHANGING THE PEACE OF THE LORD

VBS MUSICAL OFFERING (11:00)

↑ GATHERING HYMN: *Holy, Holy, Holy, Lord God Almighty!*

ELW Hymn 413

- 1 **Holy, holy, holy, Lord God Almighty!**
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!
- 2 **Holy, holy, holy! All the saints adore thee,**
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art, and evermore shalt be.
- 3 **Holy, holy, holy! Though the darkness hide thee,**
though the eye of sinfulness thy glory may not see,
only thou art holy; there is none beside thee,
perfect in pow'r, in love and purity.
- 4 **Holy, holy, holy! Lord God Almighty!**
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783-1826, alt. Text in the Public Domain

↑ GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.
☑ **And also with you.**

↑ PRAYER OF THE DAY

- ☐ Let us pray. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. ☑ **Amen.**

↑ GOSPEL: Mark 5:21-43

- ☐ The Holy Gospel according to Mark, the 5th chapter.

☑ **Glory to you, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the synagogue leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing^[g] what they said, Jesus said to the synagogue leader, "Do not be afraid; only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the synagogue leader's house, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand, he said to her, "Talitha koum," which means, "Little girl, get up!" ⁴²And immediately the girl stood up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this and told them to give her something to eat.

- ☐ The Gospel of the Lord.

☑ **Praise to you, O Christ.**

SERMON

Pastor Fritz

↑ HYMN OF THE DAY: *My Faith Looks Up to Thee*

ELW Hymn 759

- 1 My faith looks up to thee, thou Lamb of Calvary,
Savior divine!
Now hear me while I pray, take all my guilt away,
oh, let me from this day be wholly thine!**
- 2 May thy rich grace impart strength to my fainting heart,
my zeal inspire;
as thou hast died for me, oh, may my love to thee
pure, warm, and changeless be, a living fire!**

Hymn continues next page >

4

3 While life's dark maze I tread and griefs around me spread,
be thou my guide;
bid darkness turn to day, wipe sorrow's tears away,
nor let me ever stray from thee aside.

4 When ends life's transient dream, when death's cold, sullen stream
shall o'er me roll;
blest Savior, then, in love fear and distrust remove;
oh, bear me safe above, a ransomed soul!

Text: Ray Palmer, 1808-1887

Text in the Public Domain

↑ OUR PROFESSION OF FAITH: THE APOSTLES' CREED

Ⓟ Let us confess our baptismal faith together.

Ⓒ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

When the petition concludes "God, in your mercy" please respond, "hear our prayer."

The prayers are ended with these words, "Receive our prayers and answer us, O God, in the name of Jesus Christ." Please respond, "Amen."

INVITATION TO OFFERING

We acknowledge that you may have already offered your gifts electronically or by mail. Thank you.

Link to give: <https://coslutheran.org/give/>



OFFERING MUSIC

April Peterson, soloist

↑ THE GREAT THANKSGIVING

Ⓟ The Lord be with you.

Ⓒ And also with you.

Ⓟ Lift up your hearts.

Ⓒ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

Ⓒ It is right to give our thanks and praise.

Ⓟ It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ⓒ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

—ELW page 108

↑ WORDS OF INSTITUTION

- ☐ In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

↑ THE LORD'S PRAYER

- ☑ **Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

SHARING COMMUNION WITH YOUR HOUSEHOLD

*Please approach the altar using the diagonal aisles and return by the side or middle aisles.
You will be offered a wafer, which you may dip in either the chalice of wine or the white grape juice.
You may also choose a packaged cup with wine or grape juice, or a gluten-free wafer with wine.
At home commune each other/yourself with these ancient words of promise:
"The body of Christ for you" and "The blood of Christ for you."*

COMMUNION HYMN: *Children of the Heavenly Father*

ELW Hymn 781

- 1 Children of the heav'nly Father
safely in his bosom gather;
nestling bird nor star in heaven
such a refuge e'er was given.**
- 3 Neither life nor death shall ever
from the Lord his children sever;
unto them his grace he showeth,
and their sorrows all he knoweth.**
- 4 Though he giveth or he taketh,
God his children ne'er forsaketh;
his the loving purpose solely
to preserve them pure and holy.**

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958
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COMMUNION HYMN: *Come, Join the Dance of Trinity*

ELW Hymn 412

- 1 Come, join the dance of Trinity, before all worlds begun—
the interweaving of the Three, the Father, Spirit, Son.
The universe of space and time did not arise by chance,
but as the Three, in love and hope, made room within their dance.**
- 2 Come, see the face of Trinity, newborn in Bethlehem;
then bloodied by a crown of thorns outside Jerusalem.
The dance of Trinity is meant for human flesh and bone;
when fear confines the dance in death, God rolls away the stone.**

Hymn continues next page>

- 4 Within the dance of Trinity, before all worlds begun,
we sing the praises of the Three, the Father, Spirit, Son.
Let voices rise and interweave, by love and hope set free,
to shape in song this joy, this life: the dance of Trinity.**

Text: Richard Leach, b. 1953

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↑ PASTORAL BLESSING and BENEDICTION

- ☞ The God who calls across the cosmos and speaks in the smallest seed
✠ bless, keep, and sustain you now and to the end of the age. ☛ Amen.

↑ SENDING HYMN: *Go To the World*

ACS Hymn 991

- 1 Go to the world! Go into all the earth. Go preach the cross where Christ renews life's worth,
baptizing as the sign of our rebirth. Alleluia. Alleluia.**
- 2 Go to the world! Go into ev'ry place. Go live the word of God's redeeming grace.
Go seek God's presence in each time and space. Alleluia. Alleluia.**
- 4 "Go to the world! Go as the ones I send, for I am with you till the age shall end,
when all the hosts of glory cry, Amen!" Alleluia. Alleluia.**

Text: Sylvia G. Dunstan, 1955–1993

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↑ SENDING

- ☞ Go in peace. Share the harvest. Announce to all the possibilities of Jesus' joy and life.
☛ Thanks be to God.

↑ POSTLUDE

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Altar Guild: Susie Lucsko

Tech crew: Davida Kilgore, Dakota Atkins (8:30)

Carol Jensen-Linton, Linda Volckmann, Brad Milburn (11:00)

Ushers: Mark Barbour and Tor Brunso (8:30); Tom Conrad and Ben McCumber (11:00)

Sanctuary flowers given by Laura and John Musil in honor of their 47th Wedding Anniversary, May 28, 1976.