SIXTH SUNDAY AFTER PENTECOST



Christ Our Shepherd Lutheran Church Peachtree City, Georgia July 9, 2023 8:30 and 11:00 A.M.

Christ Our Shepherd Lutheran Church Peachtree City, Georgia

6th Sunday after Pentecost # July 9, 2023 # 8:30 and 11:00 A.M.
Fritz Wiese, Senior Pastor Miriam Beecher, Pastor
Katie Pasch, Preacher
Larry Peterson, Director of Worship and Music

PRELUDE

Welcome to worship! Today's worship includes the sacrament of communion. Communion is offered by intinction: you may receive a wafer and dip it in the chalice with wine or white grape juice. Or you may pick up a prefilled communion "kit" on the altar rail as you approach the altar. Please tell an usher if you need a communion kit brought to you where you sit. At home you may prepare ahead of time wine/grape juice and bread appropriate for your family. Our liturgy declares we celebrate with "the church on earth and the hosts of heaven."

We acknowledge that communion always connects us "remotely" and powerfully with the Church through time and space.

WELCOME and ANNOUNCEMENTS

Pastor Miriam

THE PEACE OF THE LORD

† GATHERING HYMN: Jesus Shall Reign

ELW Hymn 434

- Jesus shall reign where'er the sun does its successive journeys run; his kingdom stretch from shore to shore, till moons shall wax and wane no more.
- To him shall endless prayer be made, and praises throng to crown his head; his name like sweet perfume shall rise with ev'ry morning sacrifice.
- Blessings abound where'er he reigns: the pris'ners leap to lose their chains, the weary find eternal rest, and all who suffer want are blest.
- 5 Let ev'ry creature rise and bring peculiar honors to our king; angels descend with songs again, and earth repeat the loud amen.

Text: Isaac Watts, 1674-1748, alt. Text in the public domain.

☆ GREETING

- P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.
- And also with you.

† PRAYER OF THE DAY

- Let us pray. You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.
- **G** Amen.

• The New Testament reading is from the 7th chapter of Romans

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ^{25a}Thanks be to God through Jesus Christ our Lord!

L Word of God, Word of Life.

Thanks be to God

† GOSPEL ACCLAMATION: *I Heard the Voice of Jesus Say*

ELW Hymn 611

I heard the voice of Jesus say, "Come unto me and rest; lay down, O weary one, lay down your head upon my breast." I came to Jesus as I was, so weary, worn, and sad; I found in him a resting-place, and he has made me glad.

Text: Horatius Bonar, 1808-1889

Text is in the public domain.

☆ GOSPEL: Matthew 11:16-19, 25-30

The Holy Gospel according to Mathhew, the eleventh chapter. Glory to you, O Lord.

Jesus spoke to the crowd saying:

To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷ We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

¹⁸For John came neither eating nor drinking, and they say, 'He has a demon'; ¹⁹the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

²⁵At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light."

P The Gospel of the Lord.

Praise to you, O Christ.

CHILDREN GO TO CHILDREN'S CHAPEL

SERMON Pastor Katie Pasch

THYMN OF THE DAY: Let Us Ever Walk with Jesus

- 1 Let us ever walk with Jesus, follow his example pure, through a world that would deceive us and to sin our spirits lure. Onward in his footsteps treading, trav'lers here, our home above, full of faith and hope and love, let us do our Savior's bidding. Faithful Lord, with me abide; I shall follow where you guide.
- 2 Let us suffer here with Jesus, and with patience bear our cross. Joy will follow all our sadness; where he is there is no loss. Though today we sow no laughter, we shall reap celestial joy: all discomforts that annoy shall give way to mirth hereafter. Jesus, here I share your woe; help me there your joy to know.
- 4 Let us also live with Jesus. He has risen from the dead that to life we may awaken. Jesus, you are now our head, we are your own living members; where you live, there we shall be in your presence constantly, living there with you forever. Jesus, let me faithful be; life eternal grant to me.

Text: Sigismund von Birken, 1626-1681; tr. *Lutheran Book of Worship*, alt.
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- **P** Let us confess our baptismal faith together.
- I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

When the petition concludes "God, in your mercy," **please respond, "hear our prayer."**The prayers are ended with these words, "Receive our prayers and answer us, O God, in the name of Jesus Christ." **Please respond, "Amen."**

INVITATION TO OFFERING

Link to give: https://coslutheran.org/give/

We acknowledge that you may have already offered your gifts electronically or by mail. Thank you.

OFFERING MUSIC

THE GREAT THANKSGIVING

P The Lord be with you.

Q And also with you.

P Lift up your hearts.

- **Q** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **Q** It is right to give our thanks and praise.
- It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame

death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest

—ELW Hymn #193

☆ WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SHARING COMMUNION WITH YOUR HOUSEHOLD

Please approach the altar using the diagonal aisles and return by the side or middle aisles. You will be offered a wafer, which you may dip in either the chalice of wine or the white grape juice. You may also choose a packaged cup with wine or grape juice, or a gluten-free wafer with wine. At home commune each other/yourself with these ancient words of promise: "The body of Christ for you" and "The blood of Christ for you."

COMMUNION HYMN: Lord of All Hopefulness

ELW Hymn 765

- Lord of all hopefulness, Lord of all joy, whose trust, ever child-like, no cares could destroy: be there at our waking, and give us, we pray, your bliss in our hearts, Lord, at the break of the day.
- 4 Lord of all gentleness, Lord of all calm, whose voice is contentment, whose presence is balm: be there at our sleeping, and give us, we pray, vour peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901-1953

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COMMUNION HYMN: *Day by Day*

ELW Hymn 790

Day by day, your mercies, Lord, attend me, bringing comfort to my anxious soul. Day by day, the blessings, Lord, you send me draw me nearer to my heav'nly goal. Love divine, beyond all mortal measure, brings to naught the burdens of my quest; Savior, lead me to the home I treasure, where at last I'll find eternal rest.

Oh, what joy to know that you are near me when my burdens grow too great to bear; oh, what joy to know that you will hear me when I come, O Lord, to you in prayer. Day by day, no matter what betide me, you will hold me ever in your hand. Savior, with your presence here to guide me, I will reach at last the promised land.

Text: Carolina Sandell Berg, 1832-1903; tr. Robert Leaf, 1936-2005

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† PASTORAL BLESSING and BENEDICTION

The God who calls across the cosmos and speaks in the smallest seed + bless, keep, and sustain you now and to the end of the age. • Amen.

The SENDING HYMN: Just a Closer Walk with Thee

ELW Hymn 697

Refrain

Just a closer walk with thee, grant it, Jesus, is my plea; daily walking close to thee, let it be, dear Lord, let it be.

- I am weak but thou art strong: Jesus, keep me from all wrong; I'll be satisfied as long as I walk, let me walk close to thee. *Refrain*
- Through this world of toil and snares, if I falter, Lord, who cares?
 Who with me my burden shares? None but thee, dear Lord, none but thee. *Refrain*
- When my feeble life is o'er, time for me will be no more; guide me gently, safely o'er to thy kingdom shore, to thy shore. *Refrain*

Text: North American traditional Text in the Public Domain

☆ SENDING

- P Go in peace. Share the harvest. Announce to all the possibilities of Jesus' joy and life.
- **C** Thanks be to God.

☆ POSTLUDE

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Altar Guild: Carol Jensen-Linton

Readers: Gary Pederson (8:30); (11:00)

Tech crew: Davida Kilgore, Dakota Atkins (8:30)

Carol Jensen-Linton, Linda Volckmann, Joni Siepert, Natalie Irvin (11:00)

Ushers: Mark Barbour, John Musil (8:30); Tom Conrad, Ben McCumber (11:00)

Sanctuary flowers given by Laura and Kevin Hawkins in honor of their wedding anniversary.