

Christ Our Shepherd Lutheran Church

Peachtree City, Georgia

June 2, 2024 9:30 a.m.

SECOND SUNDAY AFTER PENTECOST

Fritz Wiese, Senior Pastor Carla Knobler, Int. Assoc. Pastor

Larry Peterson, Director of Worship & Music

P = Pastor **C** = All **L** = Leader

PRELUDE: I BELIEVE

WELCOME & ANNOUNCEMENTS

BLESSING FOR TRAVELERS

EXCHANGING THE PEACE OF THE LORD

**OPENING SONG: MAY THE PEOPLES
PRAISE YOU**

↑ PRAYER OF THE DAY

L Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

C Amen.

**READINGS: Deuteronomy 5:12-15;
2 Corinthians 4:5-12**

see insert

↑ GOSPEL: Mark 2:23—3:6

see insert

~ CHILDREN ARE EXCUSED FOR CHILDREN'S CHAPEL ~

SERMON Pastor Carla Knobler

↑ SONG OF THE DAY: LOOK TO THE LAMB

**↑ OUR PROFESSION OF FAITH:
THE APOSTLES' CREED**

PRAYERS OF THE CHURCH

When the petition concludes "Merciful God" please respond, "Receive our prayer."

When the prayers conclude, please respond, "Amen."

OFFERING

<https://coslutheran.org/give/>

We acknowledge that you may have given Online or through the mail. Thank you.



THE GREAT THANKSGIVING

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give our thanks and praise.

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name; your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; forgive us our sins, as we forgive those who sin against us; Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

SHARING COMMUNION AT CHURCH
or at home with your household

COMMUNION SONG: REMEMBER

**POST-COMMUNION BLESSING &
BENEDICTION**

P The blessing of God, who provides for us, feeds us, and journeys with us,
✚ be upon you now and forever.

C Amen.

**SENDING SONG: MY FEET ARE
DISMISSAL ON THE ROCK**

L Go in peace. Invite all to join in connecting to Jesus' pathway of joy and life.

C Thanks be to God.

POSTLUDE

THE LESSONS

Sunday, June 2

FIRST READING Deuteronomy 5:12-15

℣ The first reading is from Deuteronomy, the 5th chapter.

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

℣ The Word of the Lord. ☩ **Thanks be to God**

SECOND READING 2 Corinthians 4:5-12

℣ The second reading is from 2 Corinthians, the 4th chapter.

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

℣ The Word of the Lord. ☩ **Thanks be to God**

GOSPEL: Mark 2:23—3:6

℟ The Holy Gospel according to Mark, beginning in the 2nd chapter. ☩ **Glory to you, O Lord.**

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath."

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, "Come forward." ⁴Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

℟ The Gospel of the Lord. ☩ **Praise to you, O Christ.**