Christ Our Shepherd Lutheran Church

Peachtree City, Georgia May 19, 2024 9:30 a.m.

THE DAY OF PENTECOST

Fritz Wiese, Senior Pastor Carla Knobler, Int. Assoc. Pastor Larry Peterson, Director of Worship & Music

 $\mathbf{P} = \text{Pastor} \quad \mathbf{C} = \text{All}$

 \mathbf{L} = Leader

PRELUDE: WALK ON THE WATER WELCOME & ANNOUNCEMENTS EXCHANGING THE PEACE OF THE LORD **OPENING SONG: SOUL ON FIRE**

PRAYER OF THE DAY

- Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- a Amen.

READINGS: Ezekiel 37:1-14; Acts 2:1-21

see insert

GOSPEL: John 15:26-27
see insert

SERMON

Pastor Fritz Wiese

- SONG OF THE DAY: REST ON US
- **OUR PROFESSION OF FAITH:** THE APOSTLES' CREED

PRAYERS OF THE CHURCH

When the petition concludes "God of grace" please respond, "Hear our prayer." When the prayers conclude, please respond, "Amen."

OFFERING

https://coslutheran.org/give/ We acknowledge that you may have given Online or through the mail. Thank you.



THE GREAT THANKSGIVING

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **Q** It is right to give our thanks and praise.

WORDS OF INSTITUTION

P In the night in which he was betraved. our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name; your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; forgive us our sins, as we forgive those who sin against us; Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

SHARING COMMUNION AT CHURCH or at home with your household

COMMUNION SONG: WALK ON THE WATER

POST-COMMUNION BLESSING &

- P Alleluia! Christ is risen!
- BENDICTION
- \mathbf{C} Christ is risen indeed! Alleluia!
- The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
 - + bless you now and always.
- \mathbf{C} Amen.

SENDING SONG: TABERNACLE DISMISSAL

- **L** Go in peace. Invite all to join in connecting to Jesus' pathway of joy and life.
- **C** Thanks be to God.

POSTLUDE

THE LESSONS Sunday, May 19

FIRST READING: Ezekiel 37:1-14

L The first reading is from Ezekiel, the 37th chapter.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

☐ The Word of the Lord. ☐ Thanks be to God

SECOND READING: Acts 2:1-21

L The second reading is from Acts, the 2nd chapter.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

17'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.
18 Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.
19 And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.
20 The sun shall be turned to darkness and the moon to blood,

☐ The Word of the Lord. ☐ Thanks be to God

GOSPEL: John 15:26-27

P The Holy Gospel according to John, the 15th chapter. Glory to you, O Lord.

before the coming of the Lord's great and glorious day.

21 Then everyone who calls on the name of the Lord shall be saved."

[Jesus said to his disciples,] ²⁶"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

P The Gospel of the Lord. Praise to you, O Christ.