

Christ Our Shepherd Lutheran Church

Peachtree City, Georgia

June 30, 2024 9:30 a.m.

GOD & COUNTRY SUNDAY

Fritz Wiese, Senior Pastor Carla Knobler, Int. Assoc. Pastor

Larry Peterson, Director of Worship & Music

P = Pastor C = All L = Leader

PRELUDE: WE SHALL BE FREE

WELCOME & ANNOUNCEMENTS

EXCHANGING THE PEACE OF THE LORD

OPENING SONG: AMERICA

UP PRAYER OF THE DAY

L Almighty and merciful God, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: grant that we and all the people of this land may have grace to maintain our liberties working toward justice and peace, through Jesus Christ, our Savior and Lord.

C Amen.

UP DIALOGUE: The Declaration

of Independence - July 4, 1776
see insert

FIRST READING: Lamentations 3:22-33
see insert

DIALOGUE: Preamble to the Constitution
see insert

SECOND READING: 2 Corinthians 8:7-15
see insert

UP GOSPEL: Mark 5:21-43
see insert

~ CHILDREN ARE EXCUSED FOR CHILDREN'S CHAPEL ~

SERMON Pastor Katie Pasch

UP SONG OF THE DAY: MIRACLE POWER

**UP OUR PROFESSION OF FAITH:
THE APOSTLES' CREED**

PRAYERS OF THE CHURCH

When the petition concludes "Merciful God" please respond, "Receive our prayer."

When the prayers conclude, please respond, "Amen."

OFFERING

<https://coslutheran.org/give/>

We acknowledge that you may have given Online or through the mail. Thank you.



THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name; your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; forgive us our sins, as we forgive those who sin against us; Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

SHARING COMMUNION AT CHURCH
or at home with your household

COMMUNION SONG: SHED A LITTLE LIGHT

POST-COMMUNION BLESSING & BENEDICTION

P The blessing of God, who provides for us, feeds us, and journeys with us,
+ be upon you now and forever.

C Amen.

SENDING SONG: FIREWORK

DISMISSAL

L Go in peace. Invite all to join in connecting to Jesus' pathway of joy and life.

C Thanks be to God.

POSTLUDE

THE LESSONS

Sunday, June 30

↑ DIALOGUE: THE DECLARATION OF INDEPENDENCE - July 4, 1776

- Ⓛ When God created humankind, he made them in the likeness of God. Male and female he created them, and God blessed them and named them “Humankind” when they were created. {Genesis 5:1}
- Ⓞ **“We hold these truths to be self-evident that all men are created equal, that they are endowed by their Creator with certain inalienable rights, that among these are Life, Liberty and the Pursuit of Happiness.**
- Ⓛ “Among these are Life ...”
- Ⓞ **Jesus said, “I came that you may have life, and have it abundantly.”** {John 10:10}
- Ⓛ “Among these are Liberty ...”
- Ⓞ **Proclaim liberty to the captives. Bring good news to the oppressed. Bind up the brokenhearted. Proclaim release to the prisoners. And proclaim the year of the Lord’s favor.** {Isaiah 61:1}
- Ⓛ “Among these are the Pursuit of Happiness ...”
- Ⓞ **The Master answered, “Come share my happiness with me.”** {Matthew 25:21}
- Ⓛ To secure these rights of Life, Liberty and the Pursuit of Happiness—whenever any form of government becomes destructive of these ends, it is the right of the people to alter or abolish it.
- Ⓞ **For freedom Christ has set us free. Stand firm, therefore ... For we are called to freedom, brothers and sisters.** {Galatians 5:1}

FIRST READING: Lamentations 3:22-33

- Ⓛ The first reading is from Lamentations, the third chapter.
 - ²²The steadfast love of the Lord never ceases,
his mercies never come to an end;
 - ²³they are new every morning;
great is your faithfulness.
 - ²⁴“The Lord is my portion,” says my soul,
“therefore I will hope in him.”
 - ²⁵The Lord is good to those who wait for him,
to the soul that seeks him.
 - ²⁶It is good that one should wait quietly
for the salvation of the Lord.
 - ²⁷It is good for one to bear
the yoke in youth,
 - ²⁸to sit alone in silence
when the Lord has imposed it,
 - ²⁹to put one’s mouth to the dust
(there may yet be hope),
 - ³⁰to give one’s cheek to the smiter,
and be filled with insults.
 - ³¹For the Lord will not
reject forever.
 - ³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
 - ³³for he does not willingly afflict
or grieve anyone.

Ⓛ The Word of the Lord.

Ⓞ

Thanks be to God

Lessons continue on the back.

THE PREAMBLE TO THE CONSTITUTION

- L** We the people of the United States, in order to form a more perfect union, establish justice, ensure domestic tranquility, provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this constitution for the United States of America.
- C** **Respect the Lord your God, and do what he has told you to do. Love him. Serve the Lord your God with your whole being, and obey the Lord’s commands and laws that I am giving you today for your own good.** {Deuteronomy 6:12-13}

SECOND READING: 2 Corinthians 8:7-15

- L** The second reading is from 2 Corinthians, the eighth chapter.
- ⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.
- ⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,
- “The one who had much did not have too much,
and the one who had little did not have too little.”

- L** The Word of the Lord. **C** **Thanks be to God**

GOSPEL: Mark 5:21-43

- P** The Holy Gospel according to Mark, the fifth chapter. **C** **Glory to you, O Lord.**

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

- P** The Gospel of the Lord. **C** **Praise to you, O Christ.**