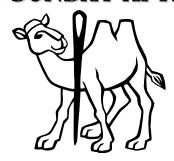
TWENTY-FIRST SUNDAY AFTER PENTECOST



Christ Our Shepherd Lutheran Church Peachtree City, Georgia October 13, 2024 8:30 & 11:00 A.M.

Fritz Wiese, Senior Pastor Carla Knobler, Interim Associate Pastor Larry Peterson, Director of Worship and Music

P = Pastor □ = Lector [reader] □ Congregation ELW=Evangelical Lutheran Worship (red hymnal) ↑ Please stand as you are able.

Welcome to worship! Today's worship includes the sacrament of communion. Communion is offered by intinction. You may receive a wafer and dip it in the chalice with wine or white grape juice. Or you may take a pre-packaged kit with grape juice and a gluten-free wafer from the center communion server. Please tell an usher if you need communion brought to you where you sit.

The prelude is the beginning of the worship service and is a time to prepare our hearts and minds for worship.

Please be respectful of the worshippers around you who are using this time for that purpose.

PRELUDE

WELCOME and ANNOUNCEMENTS

THE PEACE

- P The peace of the Lord be with you always
- **And also with you.**

We share a sign of God's peace.

† GATHERING HYMN *Gather Us In*

ELW Hymn 532

- Here in this place the new light is streaming, now is the darkness vanished away; see in this space our fears and our dreamings brought here to you in the light of this day. Gather us in, the lost and forsaken, gather us in, the blind and the lame; call to us now, and we shall awaken, we shall arise at the sound of our name.
- We are the young, our lives are a myst'ry, we are the old who yearn for your face; we have been sung throughout all of hist'ry, called to be light to the whole human race. Gather us in, the rich and the haughty, gather us in, the proud and the strong; give us a heart, so meek and so lowly, give us the courage to enter the song.
- Here we will take the wine and the water, here we will take the bread of new birth, here you shall call your sons and your daughters, call us anew to be salt for the earth. Give us to drink the wine of compassion, give us to eat the bread that is you; nourish us well, and teach us to fashion lives that are holy and hearts that are true.
- Not in the dark of buildings confining, not in some heaven, light years away here in this place the new light is shining, now is the kingdom, and now is the day. Gather us in and hold us forever, gather us in and make us your own; gather us in, all peoples together, fire of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

企 GREETING

- P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.
- And also with you.

THYMN OF PRAISE Glory to God

ELW S213b

Refrain

Glory to God, glory to God, glory to God in the highest; glory to God, glory to God, and peace to God's people on earth.

- 1. Lord, God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. *Refrain*
- 2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer. *Refrain*
- 3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. *Refrain*

† PRAYER OF THE DAY

- Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.
- Amen.

FIRST READING Amos 5:6-7, 10-15

see insert

SECOND READING Hebrews 4:12-16

see insert

TOSPEL ACCLAMATIONAlleluia. Lord, to whom shall we go?
Alleluia. Lord, to whom shall we go?

ELW S216a

Alleluia. You have the words of eternal life. Alleluia, alleluia.

see insert

SERMON Pastor Carla

THYMN OF THE DAY Commonwealth Is God's Commandment

ACS Hvmn 1036

1 Commonwealth is God's commandment; common goods are meant to share. Tables set and doors wide open welcome angels unaware.

Refrain

Plead for the peace of all creation. Pray for a place where grace is found. Peace and unity with our neighbors: common good is holy ground.

- 2 Sharing lavish gifts and blessings, love that not one mite withholds, stretch out arms to friends and strangers: God has sheep of many folds. *Refrain*
- Genders, races, tribes, and nations, hear the Holy One who calls, biding all to work together, bridging lives and breaching walls. *Refrain*

Text: Mary Louise Bringle, b. 1953

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1 OUR PROFESSION OF FAITH: THE APOSTLES' CREED

- P Let us profess our baptismal faith together.
- I believe in God, the Father almighty, creator of heaven and earth.

Continued on next page.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

When the petition concludes "God of grace," please respond, "Hear our prayer." The prayers are ended with these words, "Into your hands, ... both now and forever." Please respond, "Amen."

INVITATION TO OFFERING

Link to give: https://coslutheran.org/give/

We acknowledge that you may have already offered your gifts electronically or by mail. Thank you.



MUSICAL OFFERING 1'n

I'm Not Ashamed to Own My Lord, Robert Roesch

Sanctuary Choir

THE GREAT THANKSGIVING

- P The Lord be with you. C And also with you.
- P Let us give thanks to the Lord our God.

 It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, ... we praise your name and join their unending hymn:
- **©** Holy, holy, holy Lord, God of power and might,

ELW Hvmn 193

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

① WORDS OF INSTITUTION

Our Father, who art in heaven, hallowed be thy name;

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION

You will be offered a wafer, which you may dip in either the chalice of wine or the white grape juice. You may also choose a pre-packaged cup with grape juice and a gluten-free wafer.

COMMUNION HYMN Be Known to Us, Lord Jesus

ACS setting 12

Be known to us, Lord Jesus, in the breaking of the bread.

Alleluia, alleluia, alleluia.

Be known to us, Lord Jesus, in the breaking of the bread.

Alleluia, alleluia, alleluia, alleluia.

COMMUNION HYMN Have Thine Own Way, Lord

TFF Hymn 152

- Have thine own way, Lord, have thine own way. Thou art the potter, I am the clay. Mold me and make me after thy will, while I am waiting, yielded and still.
- Have thine own way, Lord, have thine own way. Search me and try me, Master, today. Purer than snow, Lord, wash me just now, as in thy presence humbly I bow.
- Have thine own way, Lord, have thine own way. Wounded and weary, help me, I pray. Power, all power surely is thine. Touch me and heal me, Savior divine.
- Have thine own way, Lord, have thine own way. Hold o'er my being absolute sway. Fill with thy Spirit till all shall see Christ only, always, living in me.

† PASTORAL BLESSING and BENEDICTION

- ☐ God all mighty, God most merciful ☐ bless you, keep you, and give you peace.
- C Amen.

The SENDING HYMN God, Whose Giving Knows No Ending

ELW Hymn 678

- God, whose giving knows no ending, from your rich and endless store: nature's wonder, Jesus' wisdom, costly cross, grave's shattered door, gifted by you, we turn to you, off'ring up ourselves in praise; thankful song shall rise forever, gracious donor of our days.
- Skills and time are ours for pressing toward the goals of Christ, your Son: all at peace in health and freedom, races joined, the church made one. Now direct our daily labor, lest we strive for self alone; born with talents, make us servants fit to answer at your throne.
- Treasure, too, you have entrusted, gain through pow'rs your grace conferred; ours to use for home and kindred, and to spread the gospel word.

 Open wide our hands in sharing, as we heed Christ's ageless call, healing, teaching, and reclaiming, serving you by loving all.

Text: Robert L. Edwards, 1915-2006

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TENDING

Go in peace. Follow Jesus.

And invite all to join in connecting to His pathway of joy and life.

C Thanks be to God.

☆ POSTLUDE

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Altar Guild: Susie Lucsko

Lector: (8:30) Laura Musil; (11:00) Jo Hopkins Tech crew: (8:30) Davida Kilgore, Dakota Atkins (11:00) Brad McCumber, Brad Milburn Ushers: (8:30) Stephen Gundersen, Bob Spruck

(11:00) Mike & Pat Oliver

Altar flowers given by the Thayer Family in honor of the October 12 Mark & Cindi Thayer wedding.

THE LESSONS Sunday, October 13

FIRST READING Amos 5:6-7, 10-15

L The first reading is from Amos, the 5th chapter.

⁶Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. ⁷Ah, you that turn justice to wormwood, and bring righteousness to the ground!

10 They hate the one who reproves in the gate, and they abhor the one who speaks the truth.
11 Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine.
12 For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate.
13 Therefore the prudent will keep silent in such a time; for it is an evil time.

14Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said.
15Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

L The Word of the Lord.

☑ Thanks be to God

SECOND READING Hebrews 4:12-16

■ The second reading is from Hebrews, the 4th chapter.

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

L The Word of the Lord.

■ Thanks be to God

GOSPEL Mark 10:17-31

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸Jesus said to him, "Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" ²⁰He said to him, "Teacher, I have kept all these since my youth." ²¹Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁶They were greatly astounded and said to one another, "Then who can be saved?" ²⁷Jesus looked at them and said,

"For mortals it is impossible, but not for God; for God all things are possible."

²⁸Peter began to say to him, "Look, we have left everything and followed you." ²⁹Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first."

P The Gospel of the Lord.

Praise to you, O Christ.