

# CHRIST THE KING SUNDAY



Christ Our Shepherd Lutheran Church  
Peachtree City, Georgia  
November 24, 2024  
8:30 & 11:00 A.M.

Fritz Wiese, Senior Pastor   Carla Knobler, Interim Associate Pastor  
Larry Peterson, Director of Worship and Music   Ethan Miller, Preacher

☐ = Pastor   ☒ = Lector [reader]   ☑ = Congregation   *ELW=Evangelical Lutheran Worship (red hymnal)*  
↑ Please stand as you are able.

*Welcome to worship! Today's worship includes the sacrament of communion. Communion is offered by intinction. You may receive a wafer and dip it in the chalice with wine or white grape juice. Or you may take a pre-packaged kit with grape juice and a gluten-free wafer from the center communion server. Please tell an usher if you need communion brought to you where you sit.*

*The prelude is the beginning of the worship service and is a time to prepare our hearts and minds for worship.  
Please be respectful of the worshippers around you who are using this time for that purpose.*

## PRELUDE

## WELCOME and ANNOUNCEMENTS

### ↑ EXCHANGING THE PEACE

☐     The peace of the Lord be with you always

☑     **And also with you.**

*We share a sign of God's peace.*

### ↑ GATHERING HYMN *Crown Him with Many Crowns*

*ELW Hymn 855*

- 1     **Crown him with many crowns, the Lamb upon his throne;  
hark, how the heav'nly anthem drowns all music but its own.  
Awake, my soul, and sing of him who died for thee,  
and hail him as thy matchless king through all eternity.**
- 2     **Crown him the virgin's Son, the God incarnate born,  
whose arm those crimson trophies won which now his brow adorn;  
fruit of the mystic rose, yet of that rose the stem,  
the root whence mercy ever flows, the babe of Bethlehem.**
- 3     **Crown him the Lord of love--behold his hands and side,  
rich wounds, yet visible above, in beauty glorified.  
No angels in the sky can fully bear that sight,  
but downward bend their burning eyes at mysteries so bright.**
- 4     **Crown him the Lord of life, who triumphed o'er the grave  
and rose victorious in the strife for those he came to save.  
His glories now we sing, who died and rose on high,  
who died, eternal life to bring, and lives that death may die.**

*Hymn continues on next page.*

**5 Crown him the Lord of years, the potentate of time,  
creator of the rolling spheres, ineffably sublime.  
All hail, Redeemer, hail! For thou hast died for me;  
thy praise and glory shall not fail throughout eternity.**

Text: Matthew Bridges, 1800-1894, sts. 1-3, 5; Godfrey Thring, 1823-1903, st. 4  
Text in the public domain.

↑ **GREETING**

☞ The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.  
☞ **And also with you.**

↑ **HYMN OF PRAISE** *This is the Feast*

*ELW S140*

**Refrain-This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. *to Refrain*  
Power, riches, wisdom and strength, and honor, blessing, and glory are his. *to Refrain*  
Sing with all the people of God, and join in the hymn of all creation:  
Blessing, honor, glory, and might be to God and the Lamb forever. Amen. *to Refrain*  
For the Lamb who was slain has begun his reign. Alleluia. *to Refrain***

↑ **PRAYER OF THE DAY**

☞ Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
☞ **Amen.**

**FIRST READING Daniel 7:9-10, 13-14**

*see insert*

**SECOND READING Revelation 1:4b-8**

*see insert*

↑ **GOSPEL ACCLAMATION** *Alleluia. Lord, to whom shall we go?*

*ELW S142a*

**Alleluia. Lord, to whom shall we go?  
You have the words of eternal life. Alleluia, alleluia.**

↑ **GOSPEL** John 18:33-37

*see insert*

**SERMON**

Ethan Miller

↑ **HYMN OF THE DAY** *O Christ, What Can It Mean for Us*

*ELW Hymn 431*

**1 O Christ, what can it mean for us to claim you as our king?  
What royal face have you revealed whose praise the church would sing?  
Aspiring not to glory's height, to power, wealth, and fame,  
you walked a diff'rent, lowly way, another's will your aim.**

**2 You came, the image of our God, to heal and to forgive,  
to shed your blood for sinners' sake that we might rise and live.  
To break the law of death you came, the law of love to bring:  
a diff'rent rule of righteousness, a diff'rent kind of king.**

**3 Though some would make their greatness felt and lord it over all,  
you said the first must be the last and service be our call.  
O Christ in workplace, church, and home, let none to power cling;  
for still, through us, you come to serve, a diff'rent kind of king.**

**4 You chose a humble human form and shunned the world's renown;  
you died for us upon a cross with thorns your only crown.  
But still, beyond the span of years, our glad hosannas ring,  
for now at God's right hand you reign, a diff'rent kind of king!**

Text: Delores Dufner, OSB, b. 1939

Text © 2001, 2003 GIA Publications, Inc., All rights reserved. Used by permission. Used by permission. OneLicense #A-701929

## ↑ OUR PROFESSION OF FAITH: THE APOSTLES' CREED

**P** Let us profess our baptismal faith together.

**C** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

*When the petition concludes "Merciful God," please respond, "Receive our prayer." The prayers are ended with these words, "We offer our prayers to you, ... through Jesus Christ our Savior. . ." Please respond, "Amen."*

## INVITATION TO OFFERING

We acknowledge that you may have already offered your gifts electronically or by mail. Thank you.

*Link to give:* <https://coslutheran.org/give/>



## MUSICAL OFFERING (11:00) *Jubilate Deo, Dale Wood*

*Sanctuary Choir*

## ↑ THE GREAT THANKSGIVING

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give our thanks and praise.**

**P** It is indeed right, our duty and our joy, ... we praise your name and join their unending hymn:

**C** **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna. Hosanna. Hosanna in the highest.**

*ELW S144b*

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## ↑ WORDS OF INSTITUTION

### ↑ THE LORD'S PRAYER

**C** **Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## COMMUNION DISTRIBUTION

*You will be offered a wafer, which you may dip in either the chalice of wine or the white grape juice.*

*You may also choose a pre-packaged cup with grape juice and a gluten-free wafer.*

## COMMUNION HYMN *Lamb of God*

*ELW S146*

**Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; grant us peace.**

## COMMUNION HYMN *Blessing, Honor, and Glory*

*ELW Hymn 433*

**Blessing, honor, glory to the Lamb. Holy, righteous, worthy is the Lamb.  
Death could not hold him down, for he is risen!  
Seated upon the throne, he is the Lamb of God! (repeat as needed)  
(final time) Blessing, honor, glory to the Lamb. Holy, righteous, worthy is the Lamb of God.**

Text and music: Geoff Gullock and David Reidy

Text and music © 1998 Word Music, LLC. and Maranatha! Music, admin. Music Services, Inc. All Rights Reserved. International Copyright Secured.

Used By Permission. CCLI #1160091

↑ **PASTORAL BLESSING and BENEDICTION**

☞ May God; enthroned, risen and poured out,  
 ✚ bless you now and forever.

☞ **Amen.**

↑ **SENDING HYMN** *O Christ the Same*

*WOV Hymn 778*

**1 O Christ the same, through all our story's pages--  
 our loves and hopes, our failures and our fears;  
 eternal Lord, the king of all the ages,  
 unchanging still amid the passing years:  
 O living Word, the source of all creation,  
 who spread the skies and set the stars ablaze;  
 O Christ the same, who wrought our whole salvation,  
 we bring our thanks for all our yesterdays.**

**2 O Christ the same, the friend of sinners, sharing  
 our inmost thoughts, the secrets none can hide;  
 still as of old upon your body bearing  
 the marks of love in triumph glorified.  
 O Son of Man, who stooped for us from heaven--  
 O Prince of life, in all your saving power;  
 O Christ the same, to whom our hearts are given:  
 we bring our thanks for this the present hour.**

**3 O Christ the same, secure within whose keeping  
 our lives and loves, our days and years remain;  
 our work and rest, our waking and our sleeping,  
 our calm and storm, our pleasure and our pain:  
 O Lord of love, for all our joys and sorrows,  
 for all our hopes when earth shall fade and flee;  
 O Christ the same, beyond our brief tomorrows,  
 we bring our thanks for all that is to be.**

Text: Timothy Dudley-Smith, b. 1926

© 1984 Hope Publishing Co. All rights reserved. Used by permission. OneLicense #A-701929

↑ **SENDING**

☞ Go in peace. Encourage one another in Christ.  
 Invite all to join in connecting to Jesus' pathway of joy and life.

☞ **Thanks be to God.**

↑ **POSTLUDE**

Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000345.  
 Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, administered by Augsburg Fortress. Used by permission.  
 New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ  
 in the United States of America. Used by permission.

*Altar Guild: Pat Oliver*

*Lector: (8:30) Jonas & Miriam Barbour ; (11:00) Ella and Felicia Agada*

*Tech crew: (8:30) Davida Kilgore, Dakota Atkins*

*(11:00) Kendra Milburn, Linda Volckmann, Brad Milburn*

*Ushers: (8:30) Bob Spruck*

*(11:00) Mike and Pat Oliver*

*Altar flowers given by David & Sara Turk in honor of Jack & Zoe's 2nd birthday (Nov 16.)*

# THE LESSONS

Sunday, November 24

## FIRST READING Daniel 7:9-10, 13-14

☐ The first reading is from Daniel, the 7th chapter.

<sup>9</sup>As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.  
<sup>10</sup>A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
and the books were opened.  
<sup>13</sup>As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.  
<sup>14</sup>To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

☐ The Word of the Lord.                      ☑ Thanks be to God

## SECOND READING Revelation 1:4b-8

☐ The second reading is from Revelation, the 1st chapter.

<sup>4b</sup>Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.  
To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.  
<sup>7</sup>Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.  
So it is to be. Amen.  
<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

☐ The Word of the Lord.                      ☑ Thanks be to God

*Gospel on the back.*

## **GOSPEL John 18:33-37**

📖 The Holy Gospel according to John, the 18th chapter.      🙏 **Glory to you, O Lord.**

<sup>33</sup>Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” <sup>34</sup>Jesus answered, “Do you ask this on your own, or did others tell you about me?” <sup>35</sup>Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” <sup>36</sup>Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” <sup>37</sup>Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

📖 The Gospel of the Lord.      🙏 **Praise to you, O Christ.**