Christ Our Shepherd Lutheran Church

Peachtree City, Georgia
October 5, 2025 9:45 a.m.

SEVENTEENTH SUNDAY AFTER PENTECOST

Fritz Wiese, Senior Pastor Wes Smith, Assoc. Pastor Larry Peterson, Director of Worship & Music Youth, Lectors

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 $\mathbf{P} = \text{Pastor}$ $\mathbf{C} = \text{All}$ $\mathbf{L} = \text{Leader}$

PRELUDE: PEACE

WELCOME & ANNOUNCEMENTS

EXCHANGING THE PEACE OF THE LORD

OPENING SONG: HOLY WATER

PRAYER OF THE DAY

L Let us pray.

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

C Amen.

~Please be seated for the Lessons~

READING: Habakkuk 1:1-4; 2:1-4; 2 Timothy 1:1-14_{see insert}

SERMON Pastor Wes

OUR PROFESSION OF FAITH: THE APOSTLES' CREED

PRAYERS OF THE CHURCH

When the petition concludes "God of grace" please respond, "Receive our prayer."
When the prayers conclude, please respond, "Amen."

OFFERING

https://coslutheran.org/give/ We acknowledge that you may have given Online or through the mail. Thank you.



THE GREAT THANKSGIVING

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **Q** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **1** It is right to give our thanks and praise.

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name; your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; forgive us our sins, as we forgive those who sin against us; Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

SHARING COMMUNION AT CHURCH or at home with your household

COMMUNION SONG: SPARROWS

POST-COMMUNION BLESSING & BENEDICTION

- The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free bless you now and forever.
- C Amen.

SENDING SONG: SING WHEREVER
I GO

DISMISSAL

- L Go in peace. Invite all to join in connecting to Jesus' pathway of joy and life.
- **C** Thanks be to God.

POSTLUDE

THE LESSONS Sunday, October 5

FIRST READING: Habakkuk 1:1-4; 2:1-4

The 1st reading is from Habakkuk, the 1st & 2nd chapters.

¹The oracle that the prophet Habakkuk saw.

²O Lord, how long shall I cry for help, and you will not listen?
Or cry to you "Violence!" and you will not save?
³Why do you make me see wrongdoing and look at trouble?
Destruction and violence are before me; strife and contention arise.
⁴So the law becomes slack, and justice never prevails.
The wicked surround the righteous; therefore judgment comes forth perverted.

^{2:1}I will stand at my watchpost and station myself on the rampart;
I will keep watch to see what he will say to me and what he will answer concerning my complaint.
²Then the Lord answered me and said:
Write the vision; make it plain on tablets, so that a runner may read it.
³For there is still a vision for the appointed time; it speaks of the end and does not lie.
If it seems to tarry, wait for it; it will surely come; it will not delay.
⁴Look at the proud! Their spirit is not right in them,

■ The Word of the Lord. ■ Thanks be to God

but the righteous live by their faithfulness.

Lessons continue on the back.

SECOND READING: 2 Timothy 1:1-14

■ The 2nd reading is from 2nd Timothy, the 1st chapter.

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, ²To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands, ⁷for God did not give us a spirit of cowardice but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, in the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace, and this grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Jesus Christ, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day the deposit I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good deposit entrusted to you, with the help of the Holy Spirit living in us.

☐ The Word of the Lord. ☐ Thanks be to God

GOSPEL: Luke 17:5-10

P The Holy Gospel according to Luke, the 17th chapter. Glory to you, O Lord.

⁵The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you not rather say to him, 'Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"