

# SECOND SUNDAY AFTER PENTECOST

June 7, 2026 8:30 & 11:00 AM

Christ Our Shepherd Lutheran Church  
Peachtree City, Georgia

Fritz Wiese, Senior Pastor      Wes Smith, Associate Pastor  
Larry Peterson, Director of Worship and Music

☐ = Pastor      ☒ = Lector [reader]      ☑ = Congregation  
*ELW=Evangelical Lutheran Worship (red hymnal)*

*Welcome to worship! Today's worship includes the sacrament of Holy Communion.  
The prelude is the beginning of the worship service.*

***Please refrain from loud conversations while the prelude music is playing.***

## PRELUDE

## WELCOME

*Please stand as you are able*

## CONFESSION AND FORGIVENESS

☐ Blessed be the holy Trinity, ☩ one God, whose compassion endures forever.

☑ **Amen.**

☐ Let us confess our sin to God.

*Silence is kept for reflection.*

☐ Compassionate God,

☑ **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

☐ Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest."  
In the name of God, Father, ☩ Son, and Holy Spirit, your sins are forgiven.  
Rest in God's love.

☑ **Amen.**

## EXCHANGING THE PEACE      *We share a sign of God's peace.*

☐ The peace of the Lord be with you always.

☑ **And also with you.**

## GATHERING HYMN      *Praise to the Lord, the Almighty*      *ELW Hymn 858*

***Please use either the red hymnal in the pew rack or the LED projection screens for the music and words.***

## APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

## HYMN OF PRAISE      *Lord, I Lift Your Name on High*      *ELW Hymn 857*

**Lord, I lift your name on high; Lord, I love to sing your praises.**

**I'm so glad you're in my life, I'm so glad you came to save us.**

**You came from heaven to earth to show the way,**

**from the earth to the cross, my debt to pay,**

**from the cross to the grave, from the grave to the sky; Lord, I lift your name on high.**

Text: Rick Founds, b. 1954

Music: LORD, I LIFT YOUR NAME, Rick Founds

Text and music © 1989 Maranatha Praise, Inc., admin. Capitol Christian Music Group      Used by permission. CCLI #1160091

**PRAYER OF THE DAY**

**P** The Lord be with you.

**G** **And also with you.**

**P** Let us pray. O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

**G** **Amen.**

*Please be seated.*

**PSALMODY Psalm 50:7-15** *read responsively*

*see insert page 5*

**READING Romans 4:13-25**

*see insert page 5*

*Please stand as you are able.*

**GOSPEL ACCLAMATION** *Alleluia, alleluia. Alleluia, alleluia.*

*ELW Hymn 174*

**GOSPEL Matthew 9:9-13, 18-26**

*see insert page 5*

*Please be seated.*

**SERMON**

Pastor Wes

*Please stand as you are able.*

**HYMN OF THE DAY** *I'm So Glad Jesus Lifted Me*

*ELW Hymn 860*

*Please use either the red hymnal in the pew rack or the LED projection screens for the music and words.*

**OUR PROFESSION OF FAITH**

**THE APOSTLES CREED**

**P** Let us profess our baptismal faith together.

**G** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Please be seated.*

**PRAYERS OF THE CHURCH**

*When the petition concludes "God of grace," please respond, "Hear our prayer." The prayers are ended with these words, "Trusting you receive all our prayers, ..., through Jesus our Savior." Please respond, "Amen."*

**INVITATION TO OFFERING**

*Link to give:* <https://coslutheran.org/give/>

We now dedicate the financial gifts we offer to the Lord and the Lord's agenda, gifts either already given online, or before or after the service in the offering box. Likewise, we prayerfully consider the ways we offer ourselves to God's kingdom throughout the whole week.



**MUSICAL OFFERING** *Oceans, Matt Crocker, Joel Houston & Salomon Ligthelm*

*Lizzie Cunningham, soloist*

*Please stand as you are able.*

**OFFERTORY** *Let the Vineyards Be Fruitful*

*ELW Hymn 184*

**Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.**

**Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.**

**Gather the hopes and dreams of all; unite them with the prayers we offer.**

**Grace our table with your presence, and give us a foretaste of the feast to come.**

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Used by permission. OneLicense #A-701929

**OFFERING PRAYER**

**P** Let us pray. Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

**G** **Amen.**



## BLESSING

☞ Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.

☞ **Amen.**

SENDING HYMN *Will You Come and Follow Me*

*ELW Hymn 798*

***Please use either the red hymnal in the pew rack or the LED projection screens for the music and words.***

## SENDING

☞ Heaven has come near. Go, share the good news  
and invite all to join in connecting to Jesus' pathway of joy and life.

☞ **Thanks be to God.**

## POSTLUDE

## Acknowledgements.

Copyright © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000345.  
New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission.  
All rights reserved worldwide.  
Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

*Altar Guild: Susie Lucsko*

*Communion Assistants: (8:30) Sue & Bob Blackburn, Jaycine Lester (11:00) Sue & Dave Byers, Vickie Dauenhauer*

*Lector: (8:30) Brenda Nuscher (11:00) Chip Zimmerman*

*Tech Team: (8:30) Chris Gritti, Davida Kilgore (11:00) Carol Jensen-Linton, Joni Siepert, Brad Milburn*

*Ushers: (8:30) Bob Spruck, Buddy Troy (11:00) Tom Conrad, Ethan Miller*

*This week's altar flowers are given by Jim and Nancy Shepack in memory of John and Lynn Hart.*

# THE LESSONS

Sunday, June 7

## PSALMODY Psalm 50:7-15

☐ We read the psalm responsively.

<sup>7</sup> “Listen, my people, and I will speak: Israel, I will bear witness against you;  
for I am God, your God.

<sup>8</sup> **I do not accuse you because of your sacrifices;  
your burnt offerings are always before me.**

<sup>9</sup> I will not accept a calf from your stalls,  
nor goats from your pens;

<sup>10</sup> **for all the wild animals of the forest are mine,  
the cattle on a thousand hills.**

<sup>11</sup> I know every bird of the mountains,  
and the creatures of the fields are mine.

<sup>12</sup> **If I were hungry, I would not tell you,  
for the whole world is mine and all that is in it.**

<sup>13</sup> Do you think I eat the flesh of bulls,  
or drink the blood of goats?

<sup>14</sup> **Offer to God a sacrifice of thanksgiving  
and make good your vows to the Most High.**

<sup>15</sup> Call upon me in the day of trouble;  
I will deliver you, and you shall honor me.

## READING Romans 4:13-25

☐ The reading is from Romans, the 4<sup>th</sup> chapter.

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore “it was reckoned to him as righteousness.” <sup>23</sup> Now the words, “it was reckoned to him,” were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

☐ Holy Wisdom, Holy Word.

☑ **Thanks be to God.**

*Gospel on back*

**GOSPEL     Matthew 9:9-13, 18-26**

**P**     The Holy Gospel according to Matthew, the 9th chapter.

**G**     **Glory to you, O Lord.**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, "If I only touch his cloak, I will be made well." <sup>22</sup> Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

**P**     The Gospel of the Lord.

**G**     **Praise to you, O Christ.**